

Legals

NORTH BUTLER CSD • PUBLIC HEARING

**NOTICE OF PUBLIC HEARING
NORTH BUTLER COMMUNITY
SCHOOL DISTRICT**
FLEXIBLE SPENDING AC-
COUNT
Date of Public Hearing: June 14,
2023
Time of Public Hearing: 4:00 p.m.
Location of Public Hearing: Media

Room, 513 Birch St, Allison, IA
The Board of Directors will con-
duct a public hearing at the above
noted time and place for the pur-
pose of expending funds from the
district's flexibility account for the
purpose of purchasing an elemen-
tary language arts curriculum.

Published in the Butler County Star Tribune on Thursday, June 1, 2023

DELLA J. GUHL ESPR017197

**THE IOWA DISTRICT COURT
FOR BUTLER COUNTY
IN THE MATTER OF THE
ESTATE OF Della J. Guhl,
Deceased.**
CASE NO. ESPR017197
**NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF EXECU-
TORS, AND NOTICE TO CREDI-
TORS**

To All Persons Interested in the
Estate of Della J. Guhl, Deceased,
who died on or about May 26, 2021:
You are hereby notified that on
June 3, 2021, the last will and tes-
tament of Della J. Guhl, deceased,
bearing date of November 19,
1999, was admitted to probate in
the above- named court and that
Jennifer M. DeGroot and James
R. Guhl were appointed co-execu-
tors of the estate. Any action to
set aside the will must be brought
in the district court of said coun-
ty within the later to occur of four
months from the date of the second
publication of this notice or one
month from the date of mailing of
this notice to all heirs of the deced-
ent and devisees under the will
whose identities are reasonably
ascertainable, or thereafter be for-
ever barred.
Notice is further given that all per-
sons indebted to the estate are re-

quested to make immediate pay-
ment to the undersigned, and
creditors having claims against the
estate shall file them with the clerk
of the above-named district court,
as provided by law, duly authenti-
cated, for allowance, and unless
so filed by the later to occur of four
months from the date of the sec-
ond publication of this notice or
one month from the date of mailing
of this notice (unless otherwise al-
lowed or paid) a claim is thereafter
forever barred.
Dated May 24, 2023.
Jennifer M. DeGroot
25716 Royal Avenue
Shellrock, IA 50670
James R. Guhl
25927 Royal Avenue
Shellrock, IA 50670
Co-Executors of Estate
Maria L. Hartman, ICIS#: AT0010467
Attorney for Executor's
Sweet & Hartman, PLC
305 Main St.
PO Box B
Reinbeck, Iowa 50669
Date of second publication
June 8, 2023
Probate Code Section 304
* Designate Codicil(s) if any, with
date(s).

BUTLER CO BOS • MINUTES 5.16.2023

**MINUTES AND PROCEEDINGS
OF A REGULAR MEETING OF
THE BUTLER COUNTY BOARD
OF SUPERVISORS HELD ON
MAY 16, 2023.**

Meeting called to order at 9:00
A.M. by Chairman Greg Barnett
with members Rusty Eddy and
Wayne Dralle present. An estimat-
ed 46 people were in attendance.
Moved by Eddy second by Dralle to
approve the agenda. All ayes. Mo-
tion carried.
Minutes of the previous meeting
were read. Motioned by Eddy, sec-
ond by Dralle to approve the min-
utes as read. All ayes. Motion car-
ried.
No Public Comment received.
Motioned by Dralle, second by
Eddy to open a Public Hearing to
consider a Hazardous Liquid Pipe-
line Ordinance. Barnett read two
emails in support of the Hazardous
Liquid Pipeline that were received
from POET and Growth Energy.
Comments were received from
around the room as many residents
expressed their concerns over the
hazardous liquid pipeline. Several

in attendance expressed the fol-
lowing concerns: Safety, farmers'
livelihood, effects on soil qual-
ity and field tile, the pipeline com-
pany's long-term viability, control,
landowners' rights, and the pipeline
being referred to as a boondoggle
project. Representatives from the
Navigator pipeline project were in
attendance to field questions spec-
ific to the Navigator pipeline in-
cluding easement agreements,
effects on CRP land contracts, fu-
ture digging, safety, and emergen-
cy response efforts. Barnett feels
we need to have an ordinance in
place to protect landowners' rights.
Moved by Eddy, second by Dralle
to close the Public Hearing. All
ayes. Motion carried. Motioned by
Eddy, second by Dralle to approve
the first reading of the Hazardous
Liquid Pipeline Ordinance. The
second Public Hearing to consider
the Hazardous Liquid Pipeline Or-
dinance will be on May 30, 2023 at
9:00 a.m.
Board reviewed Together 4 Fam-
ilies – Decategorization and Com-
munity Partnership for Protecting

Children Coordination. Shawna
Lebeck discussed the contract.
Moved by Eddy, second by Dralle
to approve the contract. All ayes.
Motion carried.
Marnie Schmidt, Greene City
Council, discussed Shell Rock Riv-
er debris. Water levels have ris-
en recently and debris/trees have
clogged waterways. Concerns
about trees under water and likeli-
hood of flooding moving more de-
bris has increased safety issues.
Chris Showalter, Emergency Man-
agement, has reached out to DNR
and others looking for resources in
order to clean this out. He stated
that a disaster declaration would
have been needed in order to get
the Army Corp of Engineers in-
volved. Showalter stated that the
DNR is the ultimate authority on I-
owa's waterways, although they are
strictly regulatory. Damaris Men-
ken, Greene, also commented on
the danger of trees that are sink-
ing and becoming water-logged.
Schmidt asked if there could be
public notices put in place to warn
the public as they continue to work

on the issue. Showalter agreed to
work with the City of Greene to post
public notice warning signs tempo-
rarily while they seek guidance on
how to proceed with the issue.
Motioned by Barnett, second by
Eddy to approve claims. All ayes.
Motion carried.
Board acknowledged receipt of
Manure Management Plan Short
Form Annual Updates for Manure
Management Plan Short Form An-
nual Updates for Henry Finisher
Farm #71513.
Motioned by Eddy, second by
Dralle to adjourn the regular meet-
ing at 10:50 A.M. to May 23, 2023
at 9:00 A.M. All ayes. Motion car-
ried.
The above and foregoing is a true
and correct copy of the minutes
and proceedings of a regular ad-
journed meeting of the Board of Su-
pervisors of Butler County, Iowa on
May 16th, 2023.
Attest: *Leslie Groen, Butler Coun-
ty Auditor*
Greg Barnett
*Chairman of the Board of Super-
visors*

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CITY OF ALLISON • MINUTES, CLAIMS AND REVENUES 5.22.2023

**CITY OF ALLISON COUNCIL
MEETING
MONDAY, MAY 22ND, 2023**
Public Hearing:
Mayor Pro Tem Jodi Bangasser
opens the public hearing at 5:45
p.m. and asks for a roll call. Coun-
cil members present were Carlson,
Henning, Heuer, and Stirling. Ab-
sent: Mayor Scot Henrichs. Also
present was Trent Stirling, Coby
Bangasser, Chris Graser, Chris
Showalter, Felicia Schrage, Vic-
ki Schoneman, Deb McWhirter,
Nicholas Vassios, Randy Moad.
The mayor then announces that
this is the time and place for the
public hearing regarding consid-
eration of approval of the FY 2023
budget amendments as Published
in the Butler County Tribune Jour-
nal; and asks for any comments for
or against the proposed budget as
printed in the Tribune Journal or if
any comments were received prior
to the meeting. Alexis Wiegmann
stated that no comments were re-
ceived before the meeting, and no
comments were presented during
the meeting. The Mayor Pro Tem
then asked for a motion to close the
public hearing. Motion by Henning
with a second by Stirling to close
the public hearing. Ayes: All. Nays:
None. Motion carried.
Regular Meeting:
Mayor Pro Tem Jodi Bangasser
opened the regular meeting of the
Allison City Council at 5:46 p.m.
Council members present were
Carlson, Henning, Heuer and Stirling.
Absent: Mayor Scot Henrichs.
Also present was Trent Stirling,
Coby Bangasser, Chris Graser,
Chris Showalter, Felicia Schrage,
Vicki Schoneman, Deb McWhirter,
Nicholas Vassios, Randy Moad.
Heuer made a motion to approve
the agenda with a second by Carl-
son. Ayes: All. Nays: None. Motion
carried.
Open Forum:
Randy Moad let the Council know
that they are looking at July 1st as
the tentative finish date for the new
long-term campsites at Wilder Park
as they are waiting on electric.
Consent Agenda:
Motion by Heuer with a second

by Carlson to approve the consent
agenda which was as follows:
Approve Minutes from meeting on
05/08/2023.
Approve building permit for Gary
and Denise Abbas – 21651 HWY 3
– Shop Pole Building
Approve building permit for Dale
and Daleth Polthast – 409 Pine
Street – Cement Patio
Ayes: All. Nays: None. Motion
Carried.
New Business:
Chris Showalter came and dis-
cussed tile that would need to be
run at the EMS building and asked
for the Council's permission as it
would run onto a small portion of
ground that is owned by the city to
direct it to the storm gutter.
Motion by Stirling with a second
by Henning to give Chris Showalter
permission to move forward with
the tile and allow it to run across
City property. Ayes: All. Nays:
None. Motion Carried.
Chris Graser brought the water
shut off list for Council review.
Randy Moad came and discussed
the amount that they are going
to need for Wilder Park camp-
site expansion. After reviewing
the first expansion, they are look-
ing at needing to pull out a loan for
around \$85,000 - \$90,000 dollars.
The Council reviewed the Ceme-
tery ordinance and is going to con-
tinue to enforce the signage that is
out at the Cemetery in which the
Public Works guys will pick up the
old flowers and anything that is not
on the stones 2 weeks after Mem-
orial Day.
The City Sidewalk Plan was re-
viewed in which there was confir-
mation that the city covers the ADA
Requirements and the cut outs if
required. That being said, proper
steps need to be taken, which in-
cludes filling out a building permit
for Council approval.
Motion by Henning with a second
by Stirling to approve the invoice
from JC Construction for two ADA's
and curb cutouts for Brinkman's in
the amount of \$800.00. Ayes: All.
Nays: None. Motion Carried.
The Mid-America proposal was
reviewed by the Council for the la-

goon project.
Motion by Stirling with a second by
Heuer to approve the Mid-Ameri-
ca proposal once done consulting
with the city engineer and have the
City Clerk docu sign the document.
Ayes: All. Nays: None. Motion Car-
ried.
Motion by Henning with a second
by Heuer to approve switching to
Brad's Pest Control for pest man-
agement. Ayes: All. Nays: None.
Motion Carried.
Motion by Stirling with a second by
Heuer to approve resolution #23-
05.6 – Resolution to approve the
budget amendment for FY 2023.
Ayes: All. Nays: None. Motion Car-
ried.
Motion by Henning with a second
by Stirling to approve resolution
#23-05.7 – Resolution establishing
wages for the period of 07/01/2023
to 06/30/2024. Ayes: All. Nays:
None. Motion Carried.
Old Business:
No old business was discussed.
Adjournment:
Motion by Henning with a second
by Stirling to adjourn at 6:49 p.m.
Ayes: All. Nays: None. Motion car-
ried.
Jodi Bangasser – Mayor Pro Tem
Attest: Alexis Wiegmann – City
Clerk
NEWSPAPER 05.08.2023
ABSOLUTE SCIENCE -LIBRARY
EXPENSE.....\$375.00
ALLISON AMVETS AUXILIARY
-SENIOR CITIZEN BREAKFAST
.....\$130.00
ALLISON HARDWARE -NEW
SCOUT CABIN FUND EXPENSE
.....\$227.62
ALLISON PARK BOARD -WILD-
ER DAYS EXPENSE.....\$100.00
AVESIS -VISION INSURANCE.....
\$18.74
BAKER & TAYLOR -LIBRARY EX-
PENSE.....\$482.53
BRIAN MOULDS -TREES FOR-
EVER EXPENSE.....\$2,590.00
BUTLER COUNTY SHERIFF
-LAW ENFORCEMENT SER-
VICES.....\$30,000.00
BUTLER COUNTY SOLID WASTE
-MAY DISPOSAL FEE...\$3,381.00
CARDCONNECT -CC CHARGES
- WATER/SEWER.....\$334.83

CARDMEMBER CITY -CITY C/C
CHARGES.....\$625.84
CARDMEMBER SERVICE -LI-
BRARY EXPENSE.....\$379.40
CASEY'S BUSINESS MASTER-
CD -FUEL -SHOP EXPENSE.....
\$207.85
CASH WITHDRAWAL -AMBU-
LANCE EXPENSE.....\$1,355.00
CASSIE BANGASSER -POOL
FUNDRAISER EXPENSE.....
\$50.00
CLAPPSADDLE-GARBER AS-
SOCES -LAGOON EXPENSE.....
\$9,821.50
COBY BANGASSER -REIM-
BURSEMENT FOR SHIRTS.....
\$36.93
COOLEY PUMPING -PARK EX-
PENSE.....\$95.00
CORDES EXCAVATING -PARK
EXPENSE.....\$8,485.95
DARRIN CROW -LIBRARY EX-
PENSE.....\$300.00
DELTA DENTAL OF IOWA -DEN-
TAL INSURANCE.....\$174.80
DENVER UNDERGROUND
-PARK EXPENSE.....\$2,652.10
DUMONT TELEPHONE CO
-MONTHLY PHONE BILL.....
\$605.44
EFTPS -FED/FICA TAX.....
\$3,537.01
GORDON FLESCH COMPANY
-CITY HALL EXPENSE.....\$47.00
GOT YOU COVERED -AMBU-
LANCE EXPENSE.....\$61.95
HAWKINS INC -CHEMICAL
TESTING.....\$723.75
INRCOG -WATER/SEWER EX-
PENSE.....\$1,200.18
IOWA WORKFORCE DEV -IOWA
WORKFORCE DEV. PAYMENT..
\$476.80
IPERS -IPERS.....\$2,762.52
J & C GROCERY -WILDER DAYS
EXPENSE - SUPPLIES..\$396.84
JENDRO SANITATION SVCS
-GARBAGE COLLECTION.....
\$5,014.06
KEYSTONE LAB -WATER/SEW-
ER EXPENSE.....\$1,652.25
LIFEMED SAFETY, INC. -AMBU-
LANCE EXPENSE.....\$7,667.03
LINDA ALLEN -LIBRARY EX-
PENSE.....\$373.29
MID AMERICAN ENERGY -GAS &
ELECTRIC.....\$4,368.11

MID-AMERICA PUBLISHING CR
-CITY HALL EXPENSE - PUB-
LISHING.....\$366.15
MIKAYLA OZ -LIBRARY EX-
PENSE.....\$400.00
PAYROLL CHECKS -TOTAL PAY-
ROLL CHECKS.....\$14,531.01
POOL TECH, A WGHK INC, CO
-POOL EXPENSE.....\$2,497.98
RYAN EXTERMINATING -SHOP
EXPENSE.....\$36.00
SAM'S CLUB -AMBULANCE EX-
PENSE.....\$213.21
SHARON NIEHAUS -LIBRARY
EXPENSE.....\$234.00
SHRED-IT -CITY HALL EX-
PENSE - SHREDDING.....\$63.28
STAR GRAPHICS -CITY HALL
EXPENSE - SUPPLIES..\$162.50
STIRLING LAWN CARE -CEME-
TERY MOWING.....\$575.00
STOKES WELDING -SHOP EX-
PENSE.....\$376.00
TAYLOR ROSE -CITY HALL EX-
PENSE - CLEANING.....\$91.00
THE COURIER -LIBRARY EX-
PENSE.....\$681.00
TOBY KLAUENBERG -LIBRARY
EXPENSE.....\$435.00
TREASURER STATE OF IOWA
-WET TAX - MARCH.....\$979.09
US POST OFFICE -CITY HALL
EXPENSE - BOX RENEWAL.....
\$374.00
VC3, INC -CITY HALL EXPENSE
.....\$555.40
WELLMARK -HEALTH INSUR-
ANCE.....\$3,604.24
WIX WATER WORKS -WT BOT-
TLE RENTAL.....\$34.00
CLAIMS TOTAL.....\$116,919.18
GENERAL FUND.....\$78,795.87
ROAD USE TAX FUND ..\$1,244.17
EMPLOYEE BENEFITS FUND ..
\$3,604.24
WATER FUND.....\$7,982.33
SEWER FUND.....\$17,044.51
LANDFILL/GARBAGE FUND ..
\$8,248.06
**REVENUE REPORT
CALENDAR 4/2023, FISCAL
10/2023**
ACCOUNT TITLE ..
MID BALANCE
GENERAL TOTAL.....302,492.36
LIBRARY TOTAL.....137.05
LIBRARY MEMORIAL TOTAL ..00
ROAD USE TAX TOTAL.....
10,821.26

EMPLOYEE BENEFITS TOTAL
19,072.79
EMERGENCY FUND TOTAL ..
3,235.93
LOST-80% INFRASTRUCTURE
TOTAL.....5,307.82
LOST-15% EMERGENCY SERVIC
TOTA.....995.22
LOST-5% ECONOMIC DEVELOP
TOTA.....331.73
TAX INCREMENT FINANCING
TOTAL.....13,333.39
SPECIAL REVENUE TOTAL.....
298.90
DEBT SERVICE TOTAL.....
60,591.12
FARM TO MARKET RD TOTAL ..
00
YEARLY STREET PROJECTS
TOTAL.....00
HOUSING REHAB GRANT
TOTAL.....00
STREET REPAIRS FY 2020
TOTAL.....00
CAPITAL EQUIPMENT TOTAL.....
00
AMBULANCE TOTAL.....00
ARP TOTAL.....00
LAGOON PROJECT TOTAL.....00
LIBRARY BUILDING PROJECT
TOTAL.....00
PERPETUAL CARE TOTAL.....
186.51
WATER TOTAL.....7,621.16
WATER RESERVE FUND TOTAL ..
10.83
WATER DEPRECIATION TOTAL ..
37.71
WATER TOWER REPAIRS
TOTAL.....00
CUSTOMER DEPOSITS TOTAL ..
8.61
SEWER TOTAL.....34,332.90
SEWER RESERVE TOTAL.....4.15
SEWER DEPRECIATION TOTAL ..
41.18
2015 LAGOON PROJECT TOTAL ..
00
2017 SEWER RELINING PROJEC
TOTA.....00
SEWER SINKING FUND TOTAL ..
00
LANDFILL/GARBAGE TOTAL ..
8,890.16
STORM WATER TOTAL.....952.57
TOTAL REVENUE468,813.35

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