

# Legals

## BUTLER CO ENGINEER • DUST CONTROL

### NOTICE

The Butler County Engineer's Office is notifying the public that Dust Control Permit applications should be turned in to their contractor of choice by April 18, to be considered for the first application. Spring road conditions determine the timing of the first application date.

Dust control areas should be marked with flags on all sides throughout the dust control period to prevent disruption of the dust control material. Flags are available at the Engineer's office.

For a permit, list of approved materials, and a list of dust control vendors, please contact the Butler

County Engineer's Office by phone at 319-346-6558 or email Susie Jacobs at sjacobs@butlercounty.iowa.gov.

You may also get a copy of the Dust Control Permit and list of providers from the Butler County website by going to <https://butlercounty.iowa.gov>. Click at the top on Departments and click on Engineer. Scroll down to Permits & Forms and click on Dust Control Permit for the form or Dust Control Provider List for the list of providers. Print the form and send to your contractor of choice.

*Published in the Butler County Star Tribune on March 6 and 13, 2025*

## PROBATE UBBEN ESPR017622

### G. A. CADY III

#### THE IOWA DISTRICT COURT BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF

RICHARD E. UBBEN, Deceased. Probate No. ESPR017622

#### NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of RICHARD E. UBBEN, Deceased, who died on or about February 17, 2025:

You are hereby notified that on the 20<sup>th</sup> day of February, 2025, the last will and testament of RICHARD E. UBBEN, deceased, bearing date of the 25<sup>th</sup> day of April, 2007, was admitted to probate in the above named court and that SANDRA L. NELSON, CARMEN J. HINZ and EUGENE R. UBBEN were appointed executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate pay-

ment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 21<sup>st</sup> day of February, 2025.

SANDRA L. NELSON  
1505 Georgetown Road  
Iowa Falls, IA 50126  
CARMEN J. HINZ  
1127 Loretta Avenue  
Waterloo, IA 50702  
EUGENE R. UBBEN  
PO Box 266  
Conrad, IA 50621  
Executors of estate  
G. A. Cady III, ICIS PIN No: AT0001386  
Attorney for Executor  
Cady & Rosenberg Law Firm, PLLC  
9 First Street, SW  
PO Box 456  
Hampton, IA 50441  
Phone: 641-456-2555  
Date of second publication  
6<sup>th</sup> day of March, 2025  
Probate Code Section 304  
*Published in the Butler County Star Tribune on February 27 and March 6, 2025*

## PROBATE FREESE ESPR017621

#### THE IOWA DISTRICT COURT FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF

DARWIN W. FREESE, Deceased CASE NO. ESPR017621

#### NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Darwin W. Freese, Deceased, who died on or about January 15, 2025:

You are hereby notified that on February 20, 2025, the Last Will and Testament of Darwin W. Freese, deceased, bearing date of April 25, 2023, was admitted to probate in the above-named court and that Margorie A. Freese was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: February 21, 2025.

Margorie A. Freese, Executor of Estate  
355 Phaltzgraff  
Allison, IA 50602  
Beau D. Buchholz, ICIS#: AT0009650  
Attorney for Executor  
Engelbrecht and Buchholz, PLLC  
123 1<sup>st</sup> Street SE  
P.O. Box 59  
Waverly, IA 50677  
Date of second publication  
March 6, 2025  
*Published in the Butler County Star Tribune on February 27 and March 6, 2025*

## PROBATE ANDERSON ESPR017618

#### THE IOWA DISTRICT COURT FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF

JANET ANDERSON, Deceased CASE NO. ESPR017618

#### NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Janet Anderson, Deceased, who died on or about September 25, 2024:

You are hereby notified that on February 13, 2025, the Last Will and Testament of Janet Anderson, deceased, bearing date of May 26, 2021, was admitted to probate in the above-named court and that Gail J. Moyer was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: February 17, 2025  
Gail J. Moyer, Executor of Estate  
27654 270<sup>th</sup> St.  
Shell Rock, IA 50670  
Beau D. Buchholz, ICIS#: AT0009650  
Attorney for Executor  
Engelbrecht and Buchholz, PLLC  
123 1<sup>st</sup> Street SE  
P.O. Box 59  
Waverly, IA 50677  
Date of second publication:  
March 6, 2025  
*Published in the Butler County Star Tribune on February 27 and March 6, 2025*

## CITY OF ALLISON • PUBLIC HEARING

**NOTICE OF PUBLIC HEARING TO WHOM IT MAY CONCERN:** Notice is hereby given that on the 17<sup>th</sup> day of March 2025 at 5: 15 PM at the Allison City Hall, in Allison, Iowa, a public hearing will be held to accept input regarding the Butler County Multi-Jurisdictional Hazard Mitigation Plan recently updated by the City.

Anyone interested may appear at the above stated time and place on March 10<sup>th</sup>, 2025, for the pub-

lic hearing and be heard or may file written comments in person or mail to the City Clerk, Allison City Hall, 502 Locust Street, Allison, IA 50602. Iowa to be received in the City Clerk's office before 5:00 PM on the date set for said hearing. A copy of the plan is available for review at City Hall or online at [www.inrcog.org/pub](http://www.inrcog.org/pub).

*Published in the Butler County Star Tribune on March 6, 2025*

## CITY OF CLARKSVILLE • PUBLIC HEARING

**NOTICE OF PUBLIC HEARING TO WHOM IT MAY CONCERN:** Notice is hereby given that on the 17<sup>th</sup> day of March at 6:30 P.M. at the City Hall, in Clarksville, Iowa, a public hearing will be held to accept input regarding a special permit for a building at 402 N Main St owned by Joe Wedeking, request from Wedeking would be to allow the building to be split in 2 sections with a common wall dividing the property. Clarksville Food Pantry would own the south part of the building and Wedeking would maintain ownership of the north part of

the building. Anyone interested may appear at the above stated time and place on March 17<sup>th</sup> for the public hearing and be heard or may file written comments in person or mail to the City Clerk, City Hall, 115 W. Superior, Clarksville, Iowa to be received in the City Clerk's office before 4:00 PM on the date set for said hearing. There is a copy of the building site plan currently available for review at City Hall.

*Published in the Butler County Star Tribune on March 6, 2025*

## CLARKSVILLE CSD • FEBRUARY 2025 CLAIMS

#### CLARKSVILLE COMMUNITY SCHOOL

#### FEBRUARY 2025 VENDOR REPORT

Vendor, Description, Amount  
Amazon - Visa Paid, Supplies ..... 1,435.59  
Anderson Erickson Dairy Co, Dairy ..... 1,534.69  
Arctic Refrigeration LC, Repairs..... 816.92  
Buhr, Blake, Official ..... 140.00  
Butler-Bremer Communications, Telephone..... 269.89  
CAM Community School District, Open Enrollment/TLC ..... 23,322.92  
Capital One - Walmart, Supplies... .. 84.36  
Casey's Business MasterCard, Fuel ..... 365.53  
Cedar Falls CSD, River Hills Tuition ..... 48,754.68  
Central Rivers AEA, Registration... .. 295.00  
CenturyLink, Telephone ..... 41.89  
City Of Clarksville, Water/Sewer ... .. 338.67  
Clark, Daniel, Official..... 160.00  
Clarksville CSD - General, Payroll ..... 9,529.82  
Clarksville Lumber, Supplies ..... 165.20  
Cole, Austin, Official..... 140.00  
Column Software PBC, Publica-

tions ..... 229.51  
Culver-Hahn Electric Supply, Supplies ..... 55.50  
Daniel Sickles, Official..... 280.00  
DeBont, Tyler, Official..... 340.00  
Department of Education, Inspection ..... 450.00  
DeVider, Sam, Official ..... 280.00  
Doug's Heating & Cooling, Parts... .. 290.06  
Eisenstrager, Mckade, Official ..... 80.00  
EMS Detergent Services, Detergent ..... 526.85  
Eocene Environmental Group Inc, Services ..... 500.00  
Explicoria by World Strides, Supplies ..... 300.00  
Farmers Win Coop, Fuel, 1,432.70  
Grainger, Parts..... 159.03  
Hamer, Caleb, Official ..... 95.00  
Hawkeye Community College, Concurrent Courses..... 19,075.00  
Hawkeye Community College, Scholarship..... 750.00  
Hawkeye Fire & Safety Co., Inspection ..... 214.75  
Huisman Automotive, Repairs..... 1,366.87  
Iowa Communications Network, Internet ..... 150.60  
Iowa HS Speech Assoc., Registration ..... 251.00  
Iowa Sports Supply Company,

Supplies..... 78.00  
Iowa Star Conference, Membership ..... 500.00  
Jacobson, Andrew, Official..... 140.00  
Jacobson, Mike, Official..... 140.00  
Jendro, Waste Removal..... 40.00  
Josten's Diploma Division, Supplies ..... 197.45  
Kelm, Gavin, Official ..... 320.00  
LEHVAC LLC, Repairs..... 275.81  
Marco Inc, Copier Lease..... 2,620.65  
Martin Bros, Food/Supplies..... 133.50  
..... 8,663.42  
MatBoss LLC, Supplies ..... 259.00  
MidAmerican Energy Co, Electric. .... 6,642.17  
Mohr, Deidra, Official..... 140.00  
NASSCO, Batteries ..... 1,453.29  
North Butler CSD, SPED Tuition... .. 25,911.82  
One Source, Background Checks. .... 133.50  
Parker, Mark, Official ..... 255.00  
Parson, Patricia, Official..... 365.00  
Parsons, Chris, Official..... 650.00  
Peoples Community Health Clinic, DOT Physical..... 383.00  
Quill Corporation, Supplies..... 242.80  
Randy Dieken, Official..... 280.00  
Rapids, Supplies..... 11.04  
Really Great Reading Co LLC, Supplies..... 689.20  
Redline Auto, Maintenance ..... 343.00

Retrieving Freedom, Donation ..... 850.00  
School Administrators Of IA, Registration ..... 220.00  
School Bus Sales, Maintenance ... .. 1,148.48  
Shindelar, Dick, Official..... 140.00  
South Hamilton Music Boosters, Registration ..... 100.00  
Steckelberg, Charles, Official ..... 140.00  
Stout, Kelley, Mileage ..... 30.36  
Symmetry Energy Solutions LLC, Natural Gas ..... 4,615.00  
Timothy A Kuethe, Official..... 280.00  
U.S. Cellular, Cell Phone..... 138.45  
VISA, Supplies..... 1,470.87  
Vital Source, Textbooks..... 434.94  
Waste Management, Waste Removal ..... 252.33  
Waverly-Shell Rock Schools, SPED Tuition..... 69,743.84  
Weber, Mark, Official ..... 140.00  
Workman, Dean, Official ..... 235.00  
West Music, Music..... 500.90  
Wix Water Works, Softner Salt..... 83.00  
Report Total: ..... \$245,479.35  
Approved by Board of Education  
2/24/25 Board President  
2/24/25 Board Secretary  
*Published in the Butler County Star Tribune on March 6, 2025*

## CLARKSVILLE CSD • MINUTES 2.24.2025

#### CLARKSVILLE COMMUNITY SCHOOL

#### BOARD OF EDUCATION

Regular Meeting  
February 24, 2025  
The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Bryan Boysen, Board Secretary/Business Manager Shelley Bartlett, PK-12 Principal Kristi Hannemann, Bob Bartlett, Jodi DeBoer, Abbie Bennett, Jess Miraz and Heather Foster.

Moved by Backer, seconded by Kampman, to approve the agenda. Carried unanimously.  
Moved by Kampman, seconded by Maiers, to approve the minutes from January 20 & January 22, 2025 meetings. Carried unanimously.  
Moved by Maiers, seconded by Kampman, to approve January 2025 financial reports and February 2025 monthly bills. Carried unanimously.  
Moved by Kampman, seconded by Backer, to approve the following resignations: Ashton Fenneman, golf; Danielle Teisinger, 4<sup>th</sup> grade teacher; Katie Wedeking, JH asst softball; Pacen Hendricks, asst baseball; the following contracts: Mike Rupe, junior high boys track @ \$2,543 (step 8, 6%) pending coaching licensure; Pacen Hendricks, head varsity baseball @ \$4,007 (step 4, 11%); Teresa Lehman, associate @ \$14.00 per hour; Kelly Koehler, associate @ \$14.00 per hour. Carried unanimously.

Moved by Barnett, seconded by Kampman, to set the 2025-26 calendar hearing time and date for April 21, 2025 @ 5:35 p.m. Carried unanimously.  
Moved by Kampman, seconded by Backer, to set the 2025-26 property tax hearing time and date for April 21, 2025. @ 5:30 p.m. Carried unanimously.  
Moved by Barnett, seconded by Maiers, to set the 2025-26 budget hearing time and date for April 21, 2025, @ 5:35 p.m. Carried unanimously.  
Moved by Barnett, seconded by Backer, to approve the 1<sup>st</sup> reading of board policy 705.1 carried unanimously and waive 2<sup>nd</sup> reading. Carried unanimously.  
Moved by Maiers, seconded by Kampman, to approve the elementary student council fundraisers. Carried unanimously.  
Moved by Backer, seconded by Maiers, to approve Time Clock

22, 2025 meetings. Carried unanimously.  
Moved by Maiers, seconded by Kampman, to approve January 2025 financial reports and February 2025 monthly bills. Carried unanimously.  
Moved by Kampman, seconded by Backer, to approve the following resignations: Ashton Fenneman, golf; Danielle Teisinger, 4<sup>th</sup> grade teacher; Katie Wedeking, JH asst softball; Pacen Hendricks, asst baseball; the following contracts: Mike Rupe, junior high boys track @ \$2,543 (step 8, 6%) pending coaching licensure; Pacen Hendricks, head varsity baseball @ \$4,007 (step 4, 11%); Teresa Lehman, associate @ \$14.00 per hour; Kelly Koehler, associate @ \$14.00 per hour. Carried unanimously.  
Moved by Barnett, seconded by Kampman, to set the 2025-26 calendar hearing time and date for April 21, 2025 @ 5:35 p.m. Carried unanimously.  
Moved by Kampman, seconded by Backer, to set the 2025-26 property tax hearing time and date for April 21, 2025. @ 5:30 p.m. Carried unanimously.  
Moved by Barnett, seconded by Maiers, to set the 2025-26 budget hearing time and date for April 21, 2025, @ 5:35 p.m. Carried unanimously.  
Moved by Barnett, seconded by Backer, to approve the 1<sup>st</sup> reading of board policy 705.1 carried unanimously and waive 2<sup>nd</sup> reading. Carried unanimously.  
Moved by Maiers, seconded by Kampman, to approve the elementary student council fundraisers. Carried unanimously.  
Moved by Backer, seconded by Maiers, to approve Time Clock

endar hearing time and date for April 21, 2025 @ 5:35 p.m. Carried unanimously.  
Moved by Kampman, seconded by Backer, to set the 2025-26 property tax hearing time and date for April 21, 2025. @ 5:30 p.m. Carried unanimously.  
Moved by Barnett, seconded by Maiers, to set the 2025-26 budget hearing time and date for April 21, 2025, @ 5:35 p.m. Carried unanimously.  
Moved by Barnett, seconded by Backer, to approve the 1<sup>st</sup> reading of board policy 705.1 carried unanimously and waive 2<sup>nd</sup> reading. Carried unanimously.  
Moved by Maiers, seconded by Kampman, to approve the elementary student council fundraisers. Carried unanimously.  
Moved by Backer, seconded by Maiers, to approve Time Clock

Plus Employee Management software for \$11,778.32. Carried unanimously.  
Moved by Barnett, seconded by Kampman, to approve the purchase of Combi Oven and Tilt Skillet from Wilson Restaurant Supply for \$68,769.75. Carried unanimously.  
Moved by Backer, seconded by Kampman, to approve the radon mitigation from Central Iowa Radon for \$15,000. Carried unanimously.  
Moved by Maiers, seconded by Backer, to adjourn at 7:23 p.m. Carried unanimously.  
Next regular board meeting is scheduled for March 24, 2025, at 5:00 p.m.  
*Published in the Butler County Star Tribune on March 6, 2025*

## SHERIFF'S LEVY AND SALE EQCV022106

#### NOTICE OF SHERIFF'S LEVY AND SALE

**IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY**  
STATE OF IOWA  
BUTLER COUNTY  
Iowa District Court Butler County Case #: EQCV022106  
Civil #: 25-00002  
IOWA BANKERS MORTGAGE CORPORATION  
VS  
TIMOTHY S. GADE AKA TIMOTHY GADE; SAMANTHA GADE; STATE BANK; AND PARTIES IN POSSESSION  
As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s)  
X Real Estate  
Personal Property  
X Described Below

On attached sheet:  
To satisfy the judgment. The Property to be sold is  
THAT PART OF LOT TWELVE (12) IN AUDITOR HILMER'S PLAT NO. 1 RECORDED IN PLAT BOOK "B", PAGE 63, FORMERLY OUT LOT THREE (3) OF RAILROAD ADDITION TO GREENE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID OUT LOT 3, THENCE NORTHEAST ALONG THE NORTHWEST LINE OF COURTLAND STREET SEVENTY (70) FEET, THENCE AT RIGHT ANGLES NORTHWESTERLY ONE HUNDRED FIFTY (150) FEET, THENCE AT RIGHT ANGLES SOUTHWESTERLY SEVENTY (70) FEET TO THE SOUTHWEST SIDE OF SAID OUT LOT THREE (3), THENCE AT RIGHT ANGLES SOUTHEASTERLY ONE HUNDRED FIFTY (15) FEET TO

THE PLACE OF BEGINNING JUDGMENT IN REM  
Property Address: 411 COURTLAND ST., GREENE, IA 50636  
The described property will be offered for sale at public auction for cash only as follows:  
Sale Date 04/24/2025  
Sale Time 10:00  
Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602  
Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or, if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service or this notice, or the sheriff will have it platted and charge the costs to this case.  
Redemption: After the sale of real estate, defendant may redeem the

property within \_\_\_\_  
This sale not subject to Redemption.  
Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.  
Judgment Amount \$47,777.87  
Costs \$6,764.25  
Accruing Costs PLUS  
Interest \$1,280.84  
Sheriff's Fees Pending  
Date 02/20/2025  
JASON S. JOHNSON  
BUTLER COUNTY SHERIFF  
Attorney  
JR. ROBERT J. DOUGLAS  
215-10TH ST., STE 1300  
DES MOINES, IA 50309  
*Published in the Butler County Star Tribune on February 27 and March 6, 2025*

## BUTLER CO BOS • MINUTES 2.18.2025

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON FEBRUARY 18, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried.  
Minutes of the previous meeting were read. Motioned by Barnett, second by Dralle to approve the minutes as read. All ayes. Motion carried.  
No public comment was received. Jeff Kolb, Butler-Grundy Development Alliance, discussed the Childcare Initiative. Kolb explained that childcare facilities in the area have

difficulties with attracting and retaining employees. A childcare task force was created, and it was determined that the average pay for childcare staff was very low, which has resulted in approximately 100 open spaces due to lack of staffing. The goal is to increase wages by \$2.00 an hour by fundraising through public and private employers. A State grant program would also match a certain amount. Employers can complete a 3-year pledge to a Community Foundation of Northeast Iowa fund to administer. The goal is workforce retention as families will have more opportunities for childcare.  
John Riherd, County Engineer, recognized Russ Seehusen on his retirement after 34 years with Sec-

ondary Roads.  
Riherd, discussed plans for (5) precast concrete bridges. The estimated amount to cover all five bridges is around \$815,000. Two of the bridges are shared with Franklin County and costs will be shared on those. The (5) precast concrete bridges include the following locations: C26W20 (Keystone Ave south of 135th St.), E12N10 (170th St. east of Forest Ave), M07W10 (Franklin Ave north of 300th St), M19W10 (Franklin Ave north of 320th St) & N15W10 (Jay Ave north of 310th St). Bids will be open on March 11, 2025, for these projects. Moved by Barnett, second by Dralle to approve the plans as presented. All ayes. Motion carried.  
Leslie Groen, Auditor, shared that the Access Systems Sales Agree-

ment #84033 was an annual agreement of \$3,675 Zoning eForms support. Motion by Dralle, second by Barnett to approve the agreement. All ayes. Motion carried.  
Board reviewed an application for Class C Retail Alcohol License for Round Grove Golf & Country Club. Motion by Dralle, second by Barnett to approve the license. All ayes. Motion carried.  
Groen explained changes to the budget during the FY26 Budget Workshop, comparing the compensation board recommended wage increases with the 3% wage increases requested from the previous meeting. The difference between those comes to approximately \$150,000. Some revenues were adjusted, and it was noted

that \$150,000 was budgeted for the E911 Tower Land Acquisition Project in both FY25 and FY26, not knowing which year it may be completed. It was suggested to re-work some budget items.  
An Engineer's update was provided. Riherd stated that there is internal interest with some openings and may have openings during the Spring. Bridge letting is taking place on a few bridges and they are preparing for some construction in the Spring.  
Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.  
Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Brad Finisher Farm #63579 and Manure Manage-

ment Plan Form for RB/Poppen Finisher Farm #59431, Gabe Finisher Farm #58196 and Feckers Finisher Farm #57727.  
Motioned by Dralle, second by Barnett to adjourn the regular meeting at 10:22 A.M. to February 25, 2025 at 9:00 A.M. All ayes. Motion carried.  
The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on February 18, 2025.  
Attest: Leslie Groen, Butler County Auditor  
Rusty Eddy, Chairman of the Board of Supervisors  
*Published in the Butler County Star Tribune on March 6, 2025*

## BUTLER CO ASSESSOR • AMENDMENT OF CURRENT BUDGET

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET BUTLER COUNTY ASSESSOR Fiscal Year July 1, 2024 - June 30, 2025				
The BUTLER COUNTY ASSESSOR will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025				
Meeting Date/Time: 3/18/2025 08:30 AM		Contact: DAVE WANGSNESS		Phone: (319) 346-6545
Meeting Location: BUTLER COUNTY COURTHOUSE BASEMENT EOC				
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <a href="https://dom.iowa.gov/local-gov-appeals">https://dom.iowa.gov/local-gov-appeals</a> .				
EXPENDITURES	Total Budget as Certified or Last Amended	Amendment Increase	Total Budget After Current Amendment	Reason
Assessment Expense	706,680	400,000	1,106,680	FROM FUND BALANCE TO REAPPRAISAL LINE ITEM
Unemployment Compensation	0	0	0	
Tort Liability	0	0	0	
<b>Total</b>	<b>706,680</b>	<b>400,000</b>	<b>1,106,680</b>	

*Published in the Butler County Star Tribune on March 6, 2025*

## BUTLER CO ASSESSOR • PROPOSED BUDGET

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026 Assessing Jurisdiction: BUTLER COUNTY ASSESSOR										
The Conference Board of the above-named Assessing Jurisdiction will conduct a public hearing on the proposed fiscal year budget as follows: Meeting Date: 3/18/2025 Meeting Time: 08:30 AM Meeting Location: BUTLER COUNTY COURTHOUSE BASEMENT EOC At the public hearing any resident or taxpayer may present their objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of receipts and expenditures on file with the Conference Board Clerk. Copies of the Supplemental Budget Detail will be furnished to any taxpayer upon their request.										
Contact Name: DAVID WANGSNESS Contact Telephone Number: (319) 346-6545										

	FYE June 30, 2024 Actual	FYE June 30, 2025 Re-estimated	FYE June 30, 2026 Proposed	Transfers Out	Estimated Ending Fund Balance FY 2026	Estimated Beginning Fund Balance FY 2026	Estimated Other Receipts	Transfers In	Estimated Amount To be Raised By Taxation
1. Assessment Expense	552,069	1,092,700	729,160		287,318	287,318	42,382	0	686,778
2. FICA				0	0	0	0		0
3. IPERS				0	0	0	0		0
4. Emergency				0	0	0	0		0
5. Unemployment Comp.	0	0	0	0	0	0	0		0
6. Tort Liability	0	0	0	0	0	0	0		0
<b>7. TOTAL</b>	<b>552,069</b>	<b>1,092,700</b>	<b>729,160</b>	<b>0</b>	<b>287,318</b>	<b>287,318</b>	<b>42,382</b>	<b>0</b>	<b>686,778</b>

Proposed taxation rate per \$1,000 valuation: \$ 0.67409

Virtual Meeting Information:  
-

*Published in the Butler County Star Tribune on March 6, 2025*

## CITY OF ALLISON • PROPOSED PROPERTY TAX LEVY

CITY NAME:	NOTICE OF PUBLIC HEARING - CITY OF ALLISON - PROPOSED PROPERTY TAX LEVY	CITY #: 12-093
ALLISON	Fiscal Year July 1, 2025 - June 30, 2026	
The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows: Meeting Date: 3/24/2025 Meeting Time: 05:15 PM Meeting Location: 502 Locust Street, Allison, Iowa 50602 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.		

City Telephone Number  
(319) 346-7630

City Website (if available)

Iowa Department of Management	Current Year Property Tax	Certified 2024 - 2025	Budget Year Property Tax	Effective 2025 - 2026	Budget Year Proposed Property Tax	Proposed 2025 - 2026
Taxable Valuations for Non-Debt Service		31,662,532		32,119,347		32,119,347
Consolidated General Fund		265,015		265,015		268,839
Operation & Maintenance of Public Transit		0		0		0
Aviation Authority		0		0		0
Liability, Property & Self Insurance		49,203		49,203		54,142
Support of Local Emergency Mgmt. Comm.		0		0		0
Unified Law Enforcement		0		0		0
Police & Fire Retirement		0		0		0
FICA & IPERS (If at General Fund Limit)		40,346		40,346		37,407
Other Employee Benefits		59,044		59,044		59,064
Capital Projects (Capital Improv. Reserve)		0		0		0
Taxable Value for Debt Service		31,662,532		32,119,347		32,119,347
Debt Service		154,148		154,148		191,698
<b>CITY REGULAR TOTAL PROPERTY TAX</b>		<b>567,756</b>		<b>567,756</b>		<b>611,150</b>
<b>CITY REGULAR TAX RATE</b>		<b>17.93149</b>		<b>17.67645</b>		<b>19.02744</b>
Taxable Value for City Ag Land		1,798,061		1,848,638		1,848,638
Ag Land		5,401		5,401		5,553
<b>CITY AG LAND TAX RATE</b>		<b>3.00375</b>		<b>2.92161</b>		<b>3.00375</b>
<b>Tax Rate Comparison-Current VS. Proposed</b>						
Residential property with an Actual/Assessed Valuation of \$100,000/\$110,000		<b>Current Year 2024/2025</b>	<b>Certified</b>	<b>Budget Year 2025/2026</b>	<b>Proposed</b>	<b>Percent Change</b>
City Regular Residential		831		993		19.49
Commercial property with an Actual/Assessed Valuation of \$300,000/\$330,000		<b>Current Year 2024/2025</b>	<b>Certified</b>	<b>Budget Year 2025/2026</b>	<b>Proposed</b>	<b>Percent Change</b>
City Regular Commercial		3,667		4,436		20.97

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and commercial properties have the same rollback percentage through \$150,000 of actual/assessed valuation.

**Reasons for tax increase if proposed exceeds the current:**  
The tax increase noted is due to 2 new GO Loans, 1 for the Street project, and the other for the new Fire Truck. Slight increases were also made due to general inflation for tort & liability insurance, Ag Land, Employee Benefits, and FICA/IPERS.

*Published in the Butler County Star Tribune on March 6, 2025*

## CITY OF ALLISON • MINUTES 2.24.2025

### CITY OF ALLISON COUNCIL MEETING MONDAY, FEBRUARY 24TH, 2025

Regular Meeting:  
Mayor Henrichs opened the regular meeting at 5:15 P.M. and asked for a roll call. Council members present Bangasser, Galey, Henning, Heuer, Stirling. Also present: Trent Stirling, Coby Bangasser, Chris Graser, Joe Conlon, City Financial Advisor Chip Schultz, Mark Bangasser, Deb McWhirter, Janis Cramer, Lisa Cassmann, Brenda Schmidtke. Henning made a motion to approve the agenda with a second by Heuer. Ayes: All. Nays: None. Motion carried.  
Open Forum:  
Joe Conlon, representing Wilder Park, let the Council know that the Comp hosts from last year resigned.

Janis Cramer talked with the Council regarding sidewalks and snow removal.  
Deputy Clerk, Chris Graser, showed the council the list of delinquent accounts. The Council decided that they would have Chris reach out to them and let them know that if they do not pay by Thursday at noon that there water will be shut off Thursday afternoon, unless they have reached out and talked with Chris.  
City Clerk, Alexis Wiegmann, reminded the council about the second budget workshop that will be taking place on Monday March 3<sup>rd</sup>, 2025, at 5:15 p.m. at 502 Locust Street.  
Consent Agenda:  
Motion by Bangasser with a second by Stirling to approve the consent agenda which was as follows:  
Approve Minutes from meeting on

02/10/2025.  
Approve Minutes from Budget Workshop on 02/18/2025.  
Ayes: All. Nays: None. Motion carried.  
New Business:  
Financial Advisor, Chip Schultz, representing Northland Securities, let the Council know that the loan for water meters was placed with MBT out of Forest City with an interest rate of 4.625% which is a little better than he predicted.  
Brenda Schmidtke representing Iowa Heartland Habitat for Humanity came and talked with the Council regarding different programs that they offer such as home repairs, home builds, and more. She is looking for a way to get more information out to the public and has left a couple brochures at City Hall, and has some also posted at the grocery store, and post office. For

more information on what they offer and who qualifies, residents can look at their website [www.webuild-habitat.org](http://www.webuild-habitat.org).  
The Council discussed a raise for Public Works Director Trent Stirling for completing his Wastewater 2 certification. The Council made the decision that approved certifications for Public Works would receive \$0.50 cents per certification. The certifications identified for this at this time are Water Treatment, Water Distribution, Waster Water 1, Wastewater 2, and Pool.  
Motion by Henning with a second by Bangasser to approve a \$0.50 cent raise per approved certification for Public Works which currently includes Water Treatment, Water Distribution, Waster Water 1, Wastewater 2, and Pool. Ayes: Bangasser, Henning, Heuer, Stirling. Nays: Galey. Motion carried.

Motion by Bangasser with a second by Galey to approve Resolution #25-02.3 – Resolution directing the acceptance of a proposal to purchase \$336,000 (Dollar Amount Subject to Change) Water Revenue Capital Loan Notes, Series 2025B. Ayes: All. Nays: None. Motion carried.  
Motion by Bangasser with a second by Stirling to approve Resolution #25-02.4 - Resolution appointing Paying Agent, Note Registrar, and Transfer Agent. Approving the Paying Agent and Note Registrar and Transfer Agent Agreement and Authorizing the Execution of the agreement. Ayes: All. Nays: None. Motion carried.  
Motion by Bangasser with a second by Heuer to approve Resolution #25-02.5 - Resolution approving and authorizing a form of Loan Agreement and authorizing and

providing for the issuance, and levying a tax to pay the Notes. Approval of the Tax Exemption Certificate and Continuing Disclosure Certificate. Ayes: All. Nays: None. Motion carried.  
Old Business:  
City Clerk Alexis Wiegmann let the Council know that Child Care Resource and Referral has been in contact with her and that they are interested in moving forward with a rental agreement.  
Adjournment:  
Motion by Bangasser with a second by Galey to adjourn at 6:33 p.m. Ayes: All. Nays: None. Motion carried.  
Scot Henrichs - Mayor  
Attest: Alexis Wiegmann – City Clerk  
*Published in the Butler County Star Tribune on March 6, 2025*