

# Legals

## PROBATE TAYLOR ESPR017513

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF  
THE ESTATE OF  
JEAN E. TAYLOR, Deceased  
CASE NO. ESPR017513  
**NOTICE OF PROBATE OF WILL,  
OF APPOINTMENT OF EXECUTOR,  
AND NOTICE TO CREDITORS**

To All Persons Interested in the Estate of Jean E. Taylor, Deceased, who died on or about February 2, 2024:

You are hereby notified that on February 8, 2024, the Last Will and Testament of Jean E. Taylor, deceased, bearing date of November 30, 2018, was admitted to probate in the above named court and that Joel A. Rider was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons

debted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.  
Dated February 8, 2024.  
Lance Michael Gritters, ICIS#: AT0003068  
Attorney for Executor  
Stumme, Collins, Gritters & Ep-ley, PLLC  
303 1<sup>st</sup> Ave NE  
PO Box 836  
Waverly, IA 50677  
Date of second publication  
March 7, 2024  
Probate Code Section 304  
\* Designate Codicil(s) if any, with date(s)  
*Published in the Butler County Star Tribune on February 29 and March 7, 2024*

## PROBATE MILLER ESPR017509

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF THE ESTATE OF LUELLA M. MILLER, Deceased  
CASE NO. ESPR017509  
**NOTICE OF PROBATE OF WILL,  
OF APPOINTMENT OF EXECUTOR,  
AND NOTICE TO CREDITORS**

To All Persons Interested in the Estate of Luella M. Miller, Deceased, who died on or about January 14, 2024:

You are hereby notified that on February 7, 2024 the Last Will and Testament of Luella M. Miller, deceased, bearing date of March 10, 2021, was admitted to probate in the above named court and that Bruce Miller was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.  
Dated February 14, 2024.  
Bruce Miller  
15406 150<sup>th</sup> St.  
Bristol, IA 50611  
/s// David A. Kuehner  
D a v i d A . K u e h n e r ,  
ICIS#:AT0004469  
Attorney for Executor  
Shepard, Gibson, Lievens & Kuehner  
503 N Main St,  
PO BOX 158  
Allison, IA 50602  
*Published in the Butler County Star Tribune on February 22 and 29, 2024*

## PROBATE ALLEN ESPR017512

**IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF  
THE ESTATE OF  
THELMA M. ALLEN, Deceased  
CASE NO. ESPR017512  
**NOTICE OF PROBATE OF WILL,  
OF APPOINTMENT OF EXECUTOR,  
AND NOTICE TO CREDITORS**

To All Persons Interested in the Estate of Thelma M. Allen, Deceased, who died on or about February 1, 2024:

You are hereby notified that on February 8, 2024, the last will and testament of Thelma M. Allen, deceased, bearing date of August 16, 2022, was admitted to probate in the above-named court and that Karen Montgomery was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.  
Dated February 8, 2024.  
Karen Montgomery, Executor of estate  
Address: 12861 S. Hoch Road, Burlingame, KS 66413  
Nathaniel W. Schwickerath, ICIS#: AT0007110  
Attorney for Executor  
Schwickerath P.C.  
2069 170<sup>th</sup> Street  
New Hampton, Iowa 50659  
Date of second publication  
February 29, 2024  
Probate Code Section 304  
*Published in the Butler County Star Tribune on February 22 and 29, 2024*

## PROBATE FROST ESPR017510

**IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF THE ESTATE OF RONALD E. FROST, Deceased  
CASE NO. ESPR017510  
**NOTICE OF PROBATE OF WILL,  
OF APPOINTMENT OF EXECUTOR,  
AND NOTICE TO CREDITORS**

To All Persons Interested in the Estate of Ronald E. Frost, Deceased, who died on or about January 17, 2024:

You are hereby notified that on February 7, 2024, the Last Will and Testament of Ronald E. Frost, deceased, bearing date of October 29, 2010, was admitted to probate in the above named court and that Douglas P. Frost was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably

ascertainable, or thereafter be forever barred.  
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.  
Dated February 9, 2024.  
Douglas P. Frost, Executor of Estate  
304 D. Avenue  
Grundy Center, IA 5038  
Gary N. Jones, ICIS#: 0003971  
Attorney for Executor  
The Jones Law Firm  
721 W. 1<sup>st</sup> Street  
Cedar Falls, IA 50613  
*Published in the Butler County Star Tribune on February 22 and 29, 2024*

## NORTH BUTLER CSD • MINUTES 2.13.2024

### NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting February 13, 2024

The regular board meeting was called to order by President Laurie Shultz at 6:00 p.m. in the Greene Media Center. Board members present were Ty Crawford-Miller, Jordan Nolz, Amanda Lund (via phone), Heather Shook and Laurie Shultz; others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Beth Endelman, Tiffany McConnelee and 3 visitors. Moved by Crawford-Miller, seconded by Nolz, to approve agenda. Carried unanimously.  
Moved by Shook, seconded by

Crawford-Miller, to approve the minutes from January 8 & January 29, 2024 meetings. Carried unanimously.

Moved by Lund, seconded by Nolz, to approve January 2024 financial reports and February 2024 bill listing. Carried unanimously.

Moved by Crawford-Miller, seconded by Shook, to approve the following personnel contracts: Bryan Boysen, superintendent @ \$165,000, 3-year contract (pending licensure & background check); personnel resignations: Brad Hansen, custodian; Josie Finney, high school English teacher; the following substitutes: Brynn Salge, Dylan Defenbaugh (pending licensure & background); following volunteers: Dawson Clark, choir; Teresa Per-

rin, golf; Brynn Salge, 1<sup>st</sup> grade; Ross Hawker, JH track. Carried unanimously.

Jody Albertson, AEA, presented information to the Board regarding the AEA services and the impact of HSB542.

Public hearing on the 2024-25 school calendar was opened at 6:22 p.m. No public response was received. The meeting was closed at 6:23 p.m.

Moved by Lund, seconded by Nolz, to approve the official 2024-25 school calendar as presented. Carried unanimously.

Moved by Shook, seconded by Crawford-Miller, to approve fund transfer of \$7,581.43 from general fund for safety equipment to activity account. Carried unanimously.

Moved by Crawford-Miller, seconded by Lund, to set the public hearing for property tax rates for March 27, 2024 at 6:00 p.m. in the Allison Media Center. Carried unanimously.

Moved by Shook, seconded by Lund, to approve the amendment for Emergent Architect to proceed with restroom project at the high school. Carried unanimously.

Moved by Crawford-Miller, seconded by Nolz, to adjourn at 6:55 p.m.

The tentative date for the next regular board meeting is March 6, 2024, at 6:00 p.m. in Allison.

*Published in the Butler County Star Tribune on February 29, 2024*

## CLARKSVILLE CSD • CLAIMS FEB 2024

### CLARKSVILLE COMMUNITY SCHOOL FEBRUARY 2024 VENDOR REPORT

Vendor -Description -Amount	Airgas USA, LLC -Welding Club
.....	527.17
Ames Comm School District -SPED Tuition	6,301.40
Anderson Erickson Dairy Co -Dairy	1,592.00
Barnes & Noble College Booksellers -Textbooks	686.90
Brungard, Corbin -Official	130.00
Bulk Bookstore -Supplies	134.75
Butler-Bremer Communications -Telephone	265.90
CAM Community School District -Open Enrollment	1,597.33
Camp, Bob -Official	130.00
Casey's Business MasterCard -Fuel	1,083.02
Central Rivers AEA -ELL Services	9,908.00
CenturyLink -Telephone	33.66
Chidester, Steve -Official	85.00
City Of Clarksville -Water/Sewer	.....
Clark, Kyle -Official	130.00
Clarksville CSD - General -Payroll	10,180.27
Clarksville Lumber -Supplies	180.08
Column Software PBC -Publications	107.95
Culver-Hahn Electric Supply -Supplies	222.24
Decker Equipment -Supplies	158.79

Department of Education -Inspection	450.00
Ecolab Pest Elimination Svcs -Pest Control	179.30
EMS Detergent Services -Detergent	104.90
Farmers Win Coop -Diesel	376.65
Grainger -Supplies	162.01
iJAG Inc -iJAG Renewal	25,000.00
Ingels, Chad -Official	130.00
Iowa Central Community College -Scholarship	750.00
Iowa Communications Network -Internet	290.31
Iowa FFA Association -Membership	663.50
Iowa Prison Industries -Supplies	93.24
Iowa Sports Supply Company -Supplies	1,126.00
Jendro -Waste Removal	37.00
Josten's, Inc -Supplies	771.20
Kangas, Timothy -Official	130.00
Kelm, Gavin -Official	85.00
Keyv's Appliance Repair -Repairs	562.00
KJ Design -FFA Shirts	464.00
Kober, Robert -Official	130.00
Lambert, Ethan -Official	125.00
Leber, Brandon -Official	130.00
Levenhagen, Troy -Prom DJ	850.00
Lutes, Tyler -Official	125.00
Luther College -Registrations	.....
Marco Inc -Copier Lease	834.05
Martin Bros -Food/Supplies	9,234.88

Martin, Kelly -Official	130.00
Mason City Community Schools -Entry Fee	100.00
Mcgraw-Hill Companies, The -Supplies	487.86
MidAmerican Energy Co -Electric	2,914.69
NAPA Auto Parts -Supplies	458.31
Nashua-Plainfield Community Schools -Open Enrollment	3,885.40
National Council for Agricultural Education -Class	1,300.00
North Butler CSD -Open Enrollment	15,704.28
Oriental Trading Company -Supplies	132.94
Paper Corporation, The -Paper	1,297.20
Parker, Mark -Official	190.00
Parson, Patricia -Official	95.00
Parsons, Chris -Official	190.00
Passest, Lynn -Official	130.00
Peoples Community Health Clinic -DOT Physical	424.00
Plank Road Publishing -Supplies	59.25
Prouty, Jim -Official	130.00
Quill Corporation -Supplies	497.21
Redline Auto -Maintenance	168.00
Retrieving Freedom -Donation	500.00
Richards, Adrianna -Travel	112.13
Rudd-Rockford-Marble Rock CSD -Entry Fee	56.00
School Bus Sales -Maintenance	39.07

South Hamilton Music Boosters -Entry Fee	100.00
Stout, Kelley -Mileage	436.80
Suntken, Christopher -Official	130.00
Trane US Inc -Repairs	5,486.26
U.S. Cellular -Cell Phone	139.63
Verizon Wireless -Hotspots	134.32
VISA -Supplies	1,454.67
Wangness, David -Official	190.00
Wartburg College -Registrations	45.00
Wartburg College -Scholarship	500.00
Waste Management -Waste Removal	212.57
Waverly Health Center -Donation	1,688.32
Waverly-Shell Rock Schools -Open Enrollment	35,987.41
Werkman, Dean -Official	225.00
West Music -Supplies	45.42
Willert, Cole -Official	130.00
Williams, Astor -Official	130.00
Wix Water Works -Softner Salt	74.00
Xello Inc -Supplies	9,300.00
Yessak, Jordan -Official	130.00
Report Total	\$162,656.81
Approved by Board of Education 2/19/24 Board President	.....
2/19/24 Board Secretary	.....
<i>Published in the Butler County Star Tribune on February 29, 2024</i>	.....

## CLARKSVILLE CSD • MINUTES 2.19.2024

### CLARKSVILLE COMMUNITY SCHOOL BOARD OF EDUCATION

Regular Meeting February 19, 2024

The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109. Board members present were Tim Backer (arrived at 6:01 p.m.), Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Mark Olmstead, Board Secretary/Business Manager Shellee Bartlett, PK-12 Principal Kristi Hannemann, Bob Bartlett, Greg Barnett, Greg Koppes and Shelbie Schmidt.  
Moved by Kampman, seconded by Maiers, to approve the agenda. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve the minutes from January 16 & January 29, 2024 meetings. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve January 2024 financial reports and February 2024 monthly bills. Carried unanimously.

Moved by Barnett, seconded by Kampman, to approve the following resignations: Trevor Koritz, assistant baseball; Bailey Myers, junior high softball; Ashton Fenneman, golf; Dan Clark junior high girls basketball; the following contracts: Chris Widmoyer, junior high girls track @ \$1,839 (step0, 6%); the following volunteers: Greg Barnett, track; Justin Clark, track. Carried unanimously.

Greg Koppes, AEA, presented information to the Board regarding the AEA services and the impact of HSB542.

Greg Barnett, Booster Club, presented information regarding the purchases the Booster Club has made. Some of the purchases include: scholarships for 4x4 athletes, uniforms for volleyball,

cheerleader and football jerseys, state events, PBIS donation, prom and many equipment/supply purchases.

Moved by Kampman, seconded by Barnett, to approve junior high split season for junior high boys & girls basketball and junior high boys & girls wrestling. Carried unanimously.

Moved by Barnett, seconded by Barnett, to set the 2024-25 calendar hearing time and date for March 18, 2024 @ 5:30 p.m.

Moved by Backer, seconded by Backer, to set the 2024-25 property tax hearing time and date for April 15, 2024, @ 5:30 p.m. and to set the 2024-25 budget hearing time and date for April 15, 2024, @ 5:35 p.m. Carried unanimously.

Moved by Backer, seconded by Barnett, to approve the PBIS/Ag Class/Beta fundraisers. Carried unanimously.

Moved by Backer, seconded by Maiers, to approve fund transfer

of \$7,587.25 from general fund for safety equipment to activity account. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve purchasing 2 set of bleachers and movers from Kay Park Recreation for \$28,456.40. Carried unanimously.

Item 7h was tabled  
Moved by Barnett, seconded by Kampman, to approve the bids to remodel the East gym bathrooms for \$7936.82. Carried unanimously.

The Board gave their consensus to move forward with the advertising for a kindergarten teacher for 2024-25 due to incoming class size.

Moved by Backer, seconded by Maiers, to adjourn at 7:19 p.m. Carried unanimously.

Next regular board meeting is scheduled for March 18, 2024, at 5:30 p.m.

*Published in the Butler County Star Tribune on February 29, 2024*

## BUTLER CO BOS • MINUTES 2.13.2024

### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON FEBRUARY 13, 2024.

Meeting called to order at 9:00 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Barnett to approve the minutes as read. All ayes. Motion carried.

Leslie Groen, Auditor, commented that the Facilities Management position has been posted.

Board considered Resolution #1096-2024 to Fix a Date of Public Hearing at Which it is Proposed to Take Action on a Long-Term Lease Agreement for Real Property owned by Butler County, IA. Matt Morris, Conservation Director, discussed the long-term lease agreement. Motioned by Barnett, second by Eddy to set the Public Hearing Date for February 27, 2024. The roll was called and Resolution 1096-2024 was adopted as follows:

RESOLUTION NO. 1096-2024 TO FIX A DATE OF PUBLIC HEARING AT WHICH IT IS PROPOSED

TO TAKE ACTION ON A LONG-TERM LEASE AGREEMENT FOR REAL PROPERTY OWNED BY BUTLER COUNTY, IA.

WHEREAS, the Board of Supervisors of Butler County, Iowa, proposes a long-term lease agreement for the following real property: "Greene Milldam" shall mean milldam, powerhouse, and all appurtenances thereto known as the Green Milldam, U.S.C.E. Id number LA01298 and described as:

A parcel located in the SE ¼ SW ¼ Sec. 1, T93N, in Butler County Iowa and 30x239 Ft. Spillway and 43-foot intake section of the Shell Rock River in City of Greene, Iowa, Butler County.

Including all waterpowers, flowage rights, easements, ingress, and egress rights in the bed, banks and shores of the Shell Rock River used or usable in connection with the operation of the facility for hydroelectric energy production.

WHEREAS, Iowa Code 331.361 requires proposals to dispose of interest in county-owned real property shall be set forth in a resolution; WHEREAS, Iowa Code 331.361 further requires published notice of the time and place of a public hearing for any such proposals, in accordance with section 331.305;

WHEREAS, after the public hearing, the board may make a final determination on the proposal by resolution;

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of Butler County, Iowa, as follows:

Section 1. This Board will meet at the Butler County Courthouse, Allison, Iowa on February 27, 2024, at which time and place a public hearing will be held in which any and all interested persons may submit in writing, or appear, and file an objection to the proposed plan to sell or lease unused real property.

Section 2. The County Auditor is hereby directed to give notice on the proposed action for considering a long-term lease agreement, setting forth the time when and place where the said meeting will be held, by publication at least once weekly, and of general circulation in the County. The Notice shall be in substantially the following form:

LEGAL NOTICE  
NOTICE OF PROPOSED ACTION FOR LONG-TERM LEASE AGREEMENT OF  
PROPERTY OWNED BY BUTLER COUNTY, IA

The Board of Supervisors of Butler County, Iowa, will hold a public

meeting at 9:00 A.M. on February 27, 2024, at the Butler County Courthouse, Allison, IA for the purpose of considering a proposal of a long-term lease agreement for the following real property:

"Greene Milldam" shall mean milldam, powerhouse, and all appurtenances thereto known as the Green Milldam, U.S.C.E. Id number LA01298 and described as:

A parcel located in the SE ¼ SW ¼ Sec. 1, T93N, in Butler County Iowa and 30x239 Ft. Spillway and 43-foot intake section of the Shell Rock River in City of Greene, Iowa, Butler County.

Including all waterpowers, flowage rights, easements, ingress, and egress rights in the bed, banks and shores of the Shell Rock River used or usable in connection with the operation of the facility for hydroelectric energy production.

At that time and place, oral or written objections may be filed or made to the proposal of a long-term lease agreement. After receiving objections, the County may determine to enter into a long-term lease agreement.

By order of the Board of Supervisors of Butler County, Iowa.  
Leslie Groen, Butler County Auditor  
Section 3. All resolutions or parts

of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. This resolution shall be in full force and effect immediately upon its approval and adoption, as provided by law.

UPON Roll Call the vote thereon was as follows: AYES: Rusty Eddy, Wayne Dralle, Greg Barnett  
NAYS: None

WHEREUPON the Resolution was declared duly adopted this 13th day of February 2024.

ATTEST: Leslie Groen, County Auditor

Wayne Dralle, Chairman, Board of Supervisors

During the FY25 Budget Workshop, Leslie Groen, County Auditor, discussed the County budgeting process, the Compensation Board recommendations salary reduction process, and updated the Board on the outcome of current changes made to the general basic fund and shared other options that are still being researched. Groen would like to meet twice per week to hold budget workshop sessions and keep the budgeting process on track. The Board set a date and time for two additional budget workshop sessions on February 15th at 11:00 a.m. and February 22 at 9:00 a.m.

John Riherd, Engineer, provided an Engineer's Update. Continuing to work on RAISE Grant, which will be turned in after a couple of weeks. They have received support letters from local businesses. They are working on a flood study for the city of New Hartford and have gathered field data for the study. The Unverferth bridge has been coming along well.

Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for RIG 3 Bennezette #60134 and DCI Bennezette 2 #71200.

Motioned by Barnett, second by Eddy to adjourn the regular meeting at 9:56 A.M. to February 20, 2024 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on February 13, 2024.

Attest: Leslie Groen, Butler County Auditor

Wayne Dralle, Chairman of the Board of Supervisors

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## CITY OF CLARKSVILLE • MINUTES AND CLAIMS 2.19.2024

### CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT MEETING

February 19, 2024

The Clarksville City Council met in regular session on February 19, 2024 in the City Council Chambers at 6:30 p.m. with Mayor Jerald Heuer presiding and Council Members Jessi Reints, Taran Sherburne, Ruth Saulsbury, and Roger Doty were present and Jennifer Kielman present by phone. The following Department Heads and employees were in attendance: Kristen Clark, Librarian, Molly Bohlen, City Clerk, Jared Brunner, Maintenance, and Barry Mackey, Police Chief. Members of the public present were: Rhonda Landrum.

Mayor topics: Water Service Line Update and discussion. Heuer states that he has talked with People's Service regarding water service line and ownership. Motion Sherburne, Doty to approve Consent Agenda of January Monthly Expenditures and Reports, and Minutes of 2/05/2024. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Department Head Updates: Library presented monthly reports for January as well as the upcoming events. Fire Department: Clerk was informed about Fire Chief change to Dylan Backer for the remainder

of the term. Police Chief Mackey gave a report with 121 total calls for service in January. Mackey states that he has the name of a good applicant for reserve position.

Maintenance Report: Building Permits:

- Russell Vance 314 E Ilgenfritz for addition of garage/workshop.
- T-mobile request made to extend project from last year at 302 S Traer St.

Motion Sherburne, Reints to approve building permits as presented by Maintenance. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Motion Kielman, Sherburne to approve quote from Norton Tree Service to grind 3 tree stumps that are too big for City stump grinder. The locations are 2 at 420 South Main and 1 at 403 W Greene St. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Maintenance states that there are 21 stumps remaining to grind around town which they are hopefully going to have taken care of by spring.

Discussion Water, Sewer, Storm Water Drainage Rate Change. There are many different options as far as combination of increases. Speer Financial is looking at City Funds and assisting with the best

options. Salary Discussion in reference to the Budget. Kielman states that if the max is put into the budget then it is there, but doesn't necessarily need to be used.

Clerk presented recommendation from IMWCA site visit and will be implementing recommendation per council approval.

Motion Doty, Sherburne to adjourn the regular City Council Meeting at 7:08 p.m. Ayes: Saulsbury, Doty, Kielman, Reints, Sherburne. Nays: None. Absent: None.

Jerald Heuer, Mayor

Attest: Molly Bohlen, City Clerk

### CITY OF CLARKSVILLE CLAIMS REPORT for January 19-Feb

VENDOR-REFERENCE -AMOUNT  
DON'S TRUCK SALES -SNOW PLOW PARTS .....\$16.17  
IOWA ONE CALL -LOCATE SERVICE .....\$17.10  
HAWKEYE COMM COLLEGE -2024 CE AFFILIATION AGREEMENT.....\$20.00  
CLARKSVILLE LUMBER CO,INC -PLOW TRUCK REPAIR...\$57.64  
USA BLUEBOOK -DOOR KNOB TAGS .....\$64.72  
KRISTIN EGLESTON -ACLS TRAINING & CARD FEE...\$80.00  
MID-AMERICA PUBLISHING -PUBLICATIONS.....\$107.43  
EUROFINS -LAB TESTS...\$129.00

NAPA AUTO PARTS -DUMP TRUCK REPAIRS .....\$132.81  
JERALD, HEUER -REIMBURSEMENT OF MLA CLASSES.....\$140.00  
US CELLULAR -CELL PHONES ..\$146.04  
AUDITOR OF STATE -FILING FEE FOR ANNUAL EXAM.....\$175.00  
EDJE WEB DESIGN LLC -WEBSITE.....\$180.00  
BOY SCOUT TROOP 53 -RECYCLING STATION.....\$220.00  
HAWKEYE ALARM & SIGNAL -ANNUAL ALARM MONITORING-LIBR.....\$300.00  
US POST OFFICE -POSTAGE .....\$313.23  
INGRAM LIBRARY SERVICES -BOOKS.....\$335.68  
DEPOSIT REFUNDS -REFUND DATE 01/30/2024 .....\$431.55  
BUTLER-BREMER COMM. -PHONES.....\$464.21  
SEBCO BOOKS -BOOKS .....\$568.95  
BACKER'S SERVICE STATION -BATTERIES FOR LAWNMOWER & TR .....\$600.00  
CASEY'S BUSINESS MASTER-CD -GASOLINE/FUEL...\$696.04  
CLARKSVILLE AMBULANCE -FEES-OCTOBER & NOVEMBER .....\$710.00  
NELSON & TOENJES -PROFESSIONAL SERVICES-NOV/DEC...\$910.00  
VISA -POSTAGE, SUPPLIES .....\$934.52

PEOPLESERVICE, INC -JANUARY WATER/WASTEWATER .....\$1,050.00  
MUNICIPAL SUPPLY, INC -WATER METERS .....\$1,268.70  
TOYNE INC -SERVICE & TESTING-FIRE.....\$1,410.00  
IOWA DEPART. OF REVENUE -SALES TAX.....\$1,848.02  
MIDAMERICAN ENERGY -UTILITIES.....\$3,871.74  
IPERS -IPERS .....\$4,083.28  
BUTLER CO SOLID WASTE -LANDFILL.....\$4,740.00  
EFTPS -FED/FICA TAX.....\$5,659.22  
WELLMARK BCBS -GROUP INSURANCE.....\$6,829.54  
JENDRO SANITATION SERVICE -GARBAGE PICKUP...\$6,833.57  
PAYROLL CHECKS -TOTAL PAYROLL CHECKS .....\$19,985.73  
BLACKTOP SERVICE CO -PROSPECT STREET REPAVING.....\$48,808.75  
CLAIMS TOTAL .....\$114,138.64  
GENERAL FUND.....\$26,092.22  
DEBT SERVICE  
EMPLOYEE BENEFITS FUND .....\$5,122.16  
ARPA FUND  
WATER UTILITY FUND.....\$8,433.72  
SEWER UTILITY FUND.....\$6,100.78  
CUSTOMER DEPOSIT ...\$431.55  
GARBAGE UTILITY FUND .....\$12,147.47

STORM WATER DRAINAGE UTILITY FUND.....\$23.03  
ROAD USE TAX FUND\$55,787.71  
**January RECEIPTS**  
GENERAL FUND.....\$24,342.42  
ROAD USE TAX FUND.....\$14,797.14  
EMPLOYEE BENEFIT FUND.....\$612.93  
EMERGENCY LEVY .....\$47.87  
LOST(35%) PROPERTY IMPROVE.....\$3,401.06  
LOST(30%) RECREATION.....\$2,915.20  
LOST (35%) GENERAL TAX.....\$3,401.06  
CUSTOMER DEPOSIT FUND.....\$750.00  
CITY HALL FIRE .....\$75.00  
DEBT SERVICE.....\$462.46  
WATER TOWER LEASE PERPETUAL CARE .....\$135.00  
WATER UTILITY .....\$12,419.95  
SEWER UTILITY .....\$9,479.55  
GARBAGE UTILITY ...\$13,268.64  
STORM WATER DRAINAGE .....\$4,333.42  
**TOTAL REVENUE FOR: January**  
Attest: Molly Bohlen, City Clerk  
Published in the Butler County Star Tribune on February 29, 2024

## SARTORI VS. MOOTY • CASE NO. SCSC014033

### IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY SARTORI MEMORIAL HOSPITAL INC DBA MERCYONE CEDAR FALLS MEDICAL CENTER,

515 COLLEGE STREET, CEDAR FALLS, IA, 50613, PLAINTIFF(S), VS.

NIKOLAOS FOSTER MOOTY, 24162 310TH STREET, PARKERSBURG, IA 50665, DEFENDANT(S).

### ORIGINAL NOTICE AND PETITION FOR A MONEY JUDGMENT

IF YOU NEED ASSISTANCE TO PARTICIPATE IN THE COURT DUE TO A DISABILITY, CALL THE DISABILITY COORDINATOR AT (641) 421-0990. PERSONS WHO

ARE HEARING OR SPEECH IMPAIRED MAY CALL RELAY IOWA TTY (1-800-735-2942). DISABILITY COORDINATORS CANNOT PROVIDE LEGAL ADVICE.

To Defendant(s):

- You are hereby notified that Plaintiff(s) demand(s) from you the amount of \$2,316.67, interest, and court costs, based on a/an open account(s) for services rendered.
- Judgment may be entered against you unless you file an Appearance and Answer within 20 days of the service of the Original Notice upon you. Judgment may include the amount requested plus interest and court costs.
- You must electronically file the Appearance and Answer with the Iowa Judicial Branch Electronic Document Management System

(EDMS) at <https://www.iowacourts.state.ia.us/Efile>, unless you obtain from the Court an exemption from electronic filing requirements.

4. If your Appearance and Answer is filed within 20 days and you deny the claim, you will receive electronic notification through EDMS of the place and time of the hearing on this matter.

5. If you electronically file, EDMS will serve a copy of the Appearance and Answer on Plaintiff(s) or on the attorney(s) for Plaintiff(s). The Notice of electronic filing will indicate if Plaintiff(s) is (are) exempt from electronic filing, and if you must mail a copy of your Appearance and Answer to the Plaintiff(s).

6. You must also notify the clerk's office of any address change. Respectfully submitted,

NELSON LAW FIRM, PLLC

By: Kenneth P. Nelson #AT0005671  
Shannon D. Simms #AT0009894  
3112 Brockway Rd.  
PO Box 1020  
Waterloo, IA 50704-1020  
Phone: (319) 291-6161  
Facsimile: (319) 291-6193  
Email: [Smith@nliowa.com](mailto:Smith@nliowa.com)  
Attorneys for Plaintiff Iowa Judicial Branch Case No. SCSC014033  
County Butler  
Case Title SARTORI MEMORIAL HOSPITAL INC VS. NIKOLAOS MOOTY

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at [www.iowacourts.state.ia.us/Efile](http://www.iowacourts.state.ia.us/Efile) to file and view documents in your case and to receive notices from the court.

For general rules and information on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at [www.legis.iowa.gov/docs/ACO/CourtRulesChapter16.pdf](http://www.legis.iowa.gov/docs/ACO/CourtRulesChapter16.pdf).

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at [www.iowacourts.gov](http://www.iowacourts.gov) for the-public/representing-yourself/protect-personal-information/.

If you need assistance to participate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see [www.iowacourts.gov](http://www.iowacourts.gov) for the-public/ada/. Disability access coordinators cannot provide legal advice. Date Issued 01/17/2024 03:43:15 PM

District Clerk of Court or by Clerk's Designee of Butler County

Is/ Meagan Dubiel

Published in the Butler County Star Tribune on February 29, March 7 and 14, 2024

## NORTH BUTLER CSD • CLAIMS FEB 2024

### NORTH BUTLER COMMUNITY SCHOOL FEBRUARY 2024 VENDOR REPORT

Vendor -Description -Amount  
Agvantage FS, Inc. -Fuel..... 11,504.21  
Airgas USA, LLC -Cylinder Rental ..... 119.07  
Alliant Energy -Electric.. 11,514.56  
Allison Hardware -Supplies..... 314.34  
Anderson Erickson Dairy Co ..... 3,484.44  
Arndorfer, Mike -Official..... 200.00  
Behn, Scott -Official..... 120.00  
Black Hills Energy -Natural Gas... 6,545.88  
Boerjan, Benjamin -Official..... 120.00  
BSN Sports LLC -Supplies... 120.00  
Car Country Autobody -Repairs.... 2,150.00  
CED/Culver Hahn Electric -Supplies ..... 713.04  
Cedar Falls Community Schools -SPED Tuition..... 65,996.04  
Central Iowa Distributing Inc -Supplies ..... 2,089.00  
Central Rivers AEA -ELL Services/Work Experience..... 22,019.45  
Charles City CSD -Concurrent Enrollment..... 306.40  
City Of Allison -Water/Sewer..... 143.61

City of Greene -Water/Sewer ..... 641.55  
Clark, Kyle -Official..... 120.00  
Clarksville Community School -SPED Tuition..... 10,720.32  
Clayton Ridge Community School District -Open Enrollment ..... 7,036.89  
Clear Lake High School -Entry Fee..... 150.00  
Cole, Austin -Official..... 120.00  
Column Software PBC -Publications..... 118.95  
Cooper Motors -Repairs..... 120.03  
Da-Lor Service Co, Inc -Supplies ..... 94.95  
Dell Marketing, LP -Computer..... 1,346.99  
Dieken, Randy -Official ..... 120.00  
Dingel, Dennis -Official ..... 80.00  
DME Snowplowing and Sanding -Snow Removal..... 916.00  
Dreckman, Bob -Official..... 225.00  
Dumont Implement -Supplies..... 96.72  
Dumont Telephone -Telephone..... 441.74  
Eiser, Paul -Official..... 120.00  
EMS Detergent Services -Detergent..... 417.40  
Ewald, Gary -Official..... 120.00  
Feldman, Troy -Tower Rental..... 550.00  
Freeze Frame Bowl -Concessions ..... 1,053.00

Garner-Hayfield-Ventura CSD -TOI Fees..... 650.00  
Greene Recorder -Publications..... 125.85  
Hampton-Dumont Community Schools -Open Enrollment..... 3,885.30  
Hawkeye Community College -Scholarships ..... 4,650.00  
Henkel Construction Co -HVAC Reno ..... 5,842.50  
Huber Supply Co, Inc. -Argon Cylinders..... 10.85  
Interactive Health Technologies -Supplies ..... 555.00  
Iowa Communications Network -Internet..... 2,920.59  
Iowa Falls Community Schools -Open Enrollment..... 12,821.82  
Iowa High School Speech Assoc -Registration..... 146.00  
Iowa Sports Supply -Sports Supplies ..... 5,184.00  
Iowa State Bar Association -Supplies ..... 200.00  
Iowa State University -Scholarships ..... 1,850.00  
J&C Grocery -Supplies..... 70.51  
Jacobson, Andy -Official..... 120.00  
Jacobson, Michael -Official..... 120.00  
Jensen, Brad -Official..... 160.00  
Johansen, Lane -Official..... 120.00  
JW Pepper & Sons Inc -Music..... 237.67

K&W Electric Inc -Repairs ..... 2,219.85  
Kangas, Chris -Official..... 120.00  
Key's Appliance -Repairs... 584.00  
Kirkwood Community College -Scholarships ..... 1,400.00  
Landers Hardware Hank -Supplies ..... 272.68  
Larson Gustave A Co. -Supplies... 12.62  
Lasher, Lance -Official..... 80.00  
Legel, Lucas -Supplies ..... 160.00  
Majewski Tire & Exhaust Ctr -Repairs..... 1,385.19  
Marco Inc -Copier Lease.. 1,506.81  
Martin Bros Dist Co -Food/Supplies ..... 24,858.00  
Mason City CSD -SPED Tuition ..... 384.87  
McCloud Pest Solutions -Pest Control ..... 110.00  
McGraw Hill -Supplies..... 93.94  
Mercy Medical Center -North Iowa -DOT Physical ..... 177.00  
Michael Benning -Track Wrestling Manager ..... 732.66  
Mid American Energy -Electric..... 2,943.33  
Midwest Computer Products, Inc. -Supplies ..... 3,710.00  
Miller, Benjamin -Official ..... 80.00  
Nalan, Mark -Official..... 80.00  
NAPA Auto Parts -Greene -Supplies ..... 920.85  
Nashua-Plainfield CSD -Open En-

rollment..... 11,656.20  
NASSP -Registration..... 385.00  
NCICDA -Registration ..... 107.00  
New Hampton High School -Entry Fee..... 100.00  
Nichols Pappas -Official..... 160.00  
North Iowa Area Comm. College -Scholarships ..... 500.00  
North Iowa Community College -Scholarships ..... 650.00  
O'Brien, Philip -Official..... 80.00  
OmniTel Communications -Telephone..... 323.51  
One Source -Background Checks ..... 81.00  
Orkin Exterminating Co.,inc. -Pest Control..... 235.99  
Pepsi Beverages Company -Concessions..... 1,570.44  
Peterson, JR -Official..... 80.00  
Pierson, Trey -Official..... 120.00  
Pike, Travis -Official..... 225.00  
Pitney Bowes, Inc. -Postage Meter ..... 184.44  
Pump, Marty -Official..... 240.00  
Quill Corporation -Supplies ..... 360.39  
Rapids -Supplies ..... 457.75  
Richardford, Rob -Official..... 120.00  
Richard Mock -Tuning..... 450.00  
Rieman Music -Supplies..... 268.09  
Rogstad, Gabe -Official..... 160.00  
Rustad, Duane -Official..... 80.00  
Sahr, Nathan -Official..... 120.00  
Sanders, Luke -Official..... 150.00

Shindelar, Richard -Official 120.00  
Symmetry Energy Solutions, LLC -Natural Gas ..... 3,582.33  
TC Networks, Inc. -IT Support..... 1,087.42  
Trophies Plus, Inc. -Supplies..... 715.00  
Truck Centers Inc. -Repairs..... 2,574.78  
ULINE -Supplies..... 199.41  
University of Northern Iowa -Scholarships ..... 1,900.00  
VISA -Supplies..... 1,660.17  
Wartburg College -Entry Fee ..... 45.00  
Waste Management -Waste Removal..... 2,270.74  
Waverly-Shell Rock School District -Concurrent Enrollment..... 914.75  
Werkman, Dean -Official..... 240.00  
West Forty Market -FCS Supplies..... 263.23  
West Music -Supplies ..... 487.65  
Whitehill, Scott -Official..... 225.00  
Wilson Restaurant Supply -Supplies ..... 389.52  
Wix Water Works -Softner Salt..... 110.00  
Ying, Foxe -Official..... 225.00  
Report Total:..... \$269,444.28  
Approved by Board of Education 3/6/2024 Board President  
3/6/2024 Board Secretary  
Published in the Butler County Star Tribune on February 29, 2024