

# Legals

## PROBATE CAIN ESPR017485

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF THE ESTATE OF VIOLA M. CAIN, Deceased  
CASE NO. ESPR017485  
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Viola M. Cain, Deceased, who died on or about November 3, 2023:

You are hereby notified that on November 13, 2023, the Last Will and Testament of Viola M. Cain, deceased, bearing date of April 26, 2005, was admitted to probate in the above named court and that Gary R. Cain, Thomas L. Cain and Richard D. Cain have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 15, 2023  
Gary R. Cain, Executor of Estate  
Thomas L. Cain, Executor of Estate  
Richard D. Cain, Executor of Estate  
Bruce J. Toenjes, ICIS#: AT0007936  
Attorney for Executors  
Nelson & Toenjes  
PO Box 230  
Shell Rock, 50670  
Date of second publication  
November 30, 2023  
Probate Code Section 304  
\* Designate Codicil(s) if any, with date(s).

*Published in the Butler County Star Tribune on November 23 and 30, 2023*

## NOTICE OF SALE - DRAKE

**IN THE DISTRICT COURT OF BUTLER COUNTY, KANSAS CIVIL COURT DEPARTMENT LAKEVIEW LOAN SERVICING, LLC**  
Plaintiff,  
vs.  
LONNIE RAY DRAKE; ET AL.  
Defendants.

Case No.: BU-2022-CV-000022  
Division No.  
Pursuant to K.S.A. Chapter 60 Title to Real Estate Involved

**NOTICE OF SALE**  
NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at 10:00 AM on December 12, 2023, 2nd Floor Lobby of the Butler County Courthouse for the following real estate located in the County of Butler, State of Kansas, to wit:

LOT 5, BLOCK 3, LAKEWOOD ESTATES ADDITION TO THE CITY OF AUGUSTA, BUTLER COUNTY, KANSAS. ("Property")  
Commonly known as: 26 ANGELINA DR, AUGUSTA, KS 67010  
to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.  
Monty Hughley  
Butler County Sheriff  
Prepared by:  
MARINOSCI LAW GROUP, P.C.  
David V. Noyce, #20870  
11111 Nall Avenue, Suite 104  
Leawood, KS 66211  
Phone: (913) 800-2021  
Fax: (913) 257-5223  
dnoyce@mlg-defaultlaw.com  
ATTORNEY FOR PLAINTIFF  
**MARINOSCI LAW GROUP, P.C. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WILL BE USED FOR THAT PURPOSE.**

*Published in the Butler County Star Tribune on November 16, 23, and 30, 2023*

## PROBATE SOLDWISCH ESPR017482

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF THE ESTATE OF JAMES A. SOLDWISCH, DECEASED  
PROBATE NO. ESPR017482  
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of James A. Soldwisch, Deceased, who died on or about October 22, 2023:

You are hereby notified that on November 13, 2023, the Last Will and Testament of James A. Soldwisch, deceased, bearing date of May 26, 2011, was admitted to probate in the above named court and that Scott J. Soldwisch was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and, unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid), a claim is thereafter forever barred.

Dated November 13, 2023.  
Scott J. Soldwisch  
Executor of Estate  
9202 W. 1<sup>st</sup> Street  
Cedar Falls, IA 50613  
David H. Mason  
ICIS#: AT0005035, Attorney for Executor  
Redfern, Mason, Larsen & Moore, P.L.C.  
415 Clay Street, P.O. Box 627, Cedar Falls, IA 50613  
Date of second publication  
November 30, 2023  
Probate Code Section 304  
*Published in the Butler County Star Tribune on November 23 and 30, 2023*

## PROBATE JOHNSON ESPR017487

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY**  
IN THE MATTER OF THE ESTATE OF FRANCES JOHNSON, Deceased  
CASE NO. ESPR017487  
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Frances Johnson, Deceased, who died on or about October 18, 2023:

You are hereby notified that on November 15, 2023 the Last Will and Testament of Frances Johnson, deceased, bearing date of November 13, 2013, was admitted to probate in the above named court and that Jeffrey A. Johnson was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 20, 2023.  
Jeffrey A. Johnson  
28063 Liberty Ave  
Parkersburg, IA 50665  
/s// David A. Kuehner  
David A. Kuehner, ICIS#: AT0004469  
Attorney for Executor  
Shepard, Gibson, Lievens & Kuehner  
503 N Main St, PO BOX 158  
Allison, IA 50602  
Date of second publication  
December 7, 2023  
*Published in the Butler County Star Tribune on November 30, and December 7, 2023*

## CITY OF CLARKSVILLE • 2023 AFR

STATE OF IOWA					
2023					
FINANCIAL REPORT					
FISCAL YEAR ENDED					
JUNE 30, 2023 CITY OF CLARKSVILLE, IOWA					
DUE: December 1, 2023					
<b>NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.</b>					
ALL FUNDS					
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)	
Revenues and Other Financing Sources					
Taxes Levied on Property	570,391		570,391	565,778	
Less: Uncollected Property Taxes-Levy Year	0		0	0	
<b>Net Current Property Taxes</b>	<b>570,391</b>		<b>570,391</b>	<b>565,778</b>	
Delinquent Property Taxes	0		0	0	
TIF Revenues	0		0	0	
Other City Taxes	134,348	0	134,348	104,027	
Licenses and Permits	10,729	0	10,729	0	
Use of Money and Property	5,281	4,114	9,395	2,500	
Intergovernmental	319,473	0	319,473	270,906	
Charges for Fees and Service	63,441	485,734	549,175	552,610	
Special Assessments	0	0	0	0	
Miscellaneous	7,814	8,793	16,607	0	
Other Financing Sources, Including Transfers in	330,223	0	330,223	349,393	
<b>Total Revenues and Other Sources</b>	<b>1,441,700</b>	<b>498,641</b>	<b>1,940,341</b>	<b>1,845,214</b>	
Expenditures and Other Financing Uses					
Public Safety	149,361		149,361	275,930	
Public Works	135,899		135,899	196,637	
Health and Social Services	7,900		7,900	7,900	
Culture and Recreation	206,918		206,918	250,961	
Community and Economic Development	55,323		55,323	75,000	
General Government	145,787		145,787	164,181	
Debt Service	222,796		222,796	222,797	
Capital Projects	160,182		160,182	200,629	
<b>Total Governmental Activities Expenditures</b>	<b>1,084,166</b>	<b>0</b>	<b>1,084,166</b>	<b>1,394,035</b>	
Business type activities		379,063	379,063	371,889	
<b>Total All Expenditures</b>	<b>1,084,166</b>	<b>379,063</b>	<b>1,463,229</b>	<b>1,765,924</b>	
Other Financing Uses, Including Transfers Out	133,549	151,649	185,198	204,368	
<b>Total All Expenditures/and Other Financing Uses</b>	<b>1,217,715</b>	<b>430,712</b>	<b>1,648,427</b>	<b>1,970,292</b>	
<b>Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses</b>	<b>223,985</b>	<b>67,929</b>	<b>291,914</b>	<b>-125,078</b>	
Beginning Fund Balance July 1, 2022	934,323	361,585	1,295,908	1,109,713	
Ending Fund Balance June 30, 2023	1,158,308	429,514	1,587,822	984,635	
<b>NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:</b>					
Non-budgeted Internal Service Funds				Pension Trust Funds	
Private Purpose Trust Funds				Agency Funds	
Indebtedness at June 30, 2023		Amount	Indebtedness at June 30, 2023		Amount
General Obligation Debt		1,161,061	Other Long-Term Debt		0
Revenue Debt		0	Short-Term Debt		0
TIF Revenue Debt		0			
			General Obligation Debt Limit		3,218,182

*Published in the Butler County Star Tribune on November 30, 2023*

## BUTLER CO BOS • MINUTES AND CLAIMS 11.14.2023

**MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON NOVEMBER 14, 2023.**

Meeting called to order at 9:03 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Dralle to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Motioned by Eddy, second by Dralle to open a Public Hearing on the proposal to enter into a Development Agreement with Butler-Grundy Development Alliance. Jeff Kolb, Butler-Grundy Development Alliance, discussed the agreement provides reimbursement for IRUA and land acquired in Logistics Park, east of Shell Roy Soy Processing, LLC. All of the funds will be coming from TIF. With no additional public comments, it was motioned by Eddy, second by Dralle to close the public hearing. All ayes. Motion carried.

Board considered Resolution 1091-2023 approving and authorizing execution of a Development Agreement by and between Butler County and Butler-Grundy Development Alliance. Motioned by Eddy, second by Dralle to approve Resolution 1091-2023. Roll Call: Ayes – Eddy, Barnett, Dralle. Nays – None and Resolution No 1091-2023 was approved as follows:

**RESOLUTION NO. 1091-2023 RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT BY AND BETWEEN BUTLER COUNTY AND BUTLER-GRUNDY DEVELOPMENT ALLIANCE**

WHEREAS, by Resolution No. 692, adopted April 27, 2010, this Board found and determined that certain areas located within the County are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the

Butler County Logistics Park Urban Renewal Plan (the "Plan") for the Butler County Logistics Park Urban Renewal Area (the "Urban Renewal Area" or "Area") described therein, which Plan, as amended, is on file in the office of the Recorder of Butler County, Iowa; and

WHEREAS, it is desirable that properties within the Area be developed as part of the overall development area covered by said Plan; and

WHEREAS, the County has received a proposal from Butler-Grundy Development Alliance (the "Developer"), in the form of a proposed Development Agreement (the "Agreement") by and between the County and the Developer, pursuant to which, among other things, the Developer would agree to expand and prepare for development the Logistics Industrial Park ("Park") within the Urban Renewal Area in order to promote economic development and create and maintain jobs within the County; and

WHEREAS, in furtherance of this goal, the Iowa Regional Utilities Association (the "Association") has expended \$1,283,076.00 to construct and install public water supply services and public wastewater services to serve the Park and advance development therein, and the Developer is considering an agreement to reimburse the Association up to \$1,000,000 of those costs ("IRUA Agreement"); and

WHEREAS, Developer has also entered into a purchase agreement to acquire additional property within the Park and Urban Renewal Area for the price of \$260,000 ("Purchase Agreement") and Developer purchased such land in order to increase the availability of industrial sites for employers in the County; and

WHEREAS, the County is willing to provide Developer with economic development grants comprised of available incremental tax revenues from the Urban Renewal Area to reimburse the Developer for the obligations Developer has assumed

under the IRUA Agreement and the Purchase Agreement; and

WHEREAS, the activities of IRUA and Developer described in these preambles were previously identified as urban renewal projects in the Plan; and

WHEREAS, the Agreement proposes that the County will make up to ten (10) consecutive annual payments of IRUA Economic Development Grants to Developer, the cumulative total for all such payments not to exceed the lesser of \$1,000,000, or the amount accrued under the schedule outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement; and

WHEREAS, the Agreement also proposes that the County will make up to ten (10) consecutive annual payments of Purchase Agreement Economic Development Grants to Developer, the cumulative total for all such payments not to exceed the lesser of \$260,000, or the amount accrued under the schedule outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement; and

WHEREAS, Chapters 15A and 403, Code of Iowa, authorize counties to make grants for economic development in furtherance of the objectives of an urban renewal project and to appropriate such funds and make such expenditures as may be necessary to carry out the purposes of said Chapters, and to levy taxes and assessments for such purposes; and

WHEREAS, the Board has determined that the Agreement is in the best interests of the County and the residents thereof and that the performance by the County of its obligations thereunder is a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the

County within the meaning of Chapters 15A and 403, Code of Iowa, taking into account any or all of the factors set forth in Chapter 15A, Code of Iowa, to wit:

a. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.

b. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes, or which generate tourism-related activities.

c. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains and benefits are warranted in comparison to the amount of the funds dispensed.

d. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds; and

WHEREAS, pursuant to notice published as required by law, this Board has held a public meeting and hearing upon the proposal to approve and authorize execution of the Agreement and has considered the extent of objections received from residents or property owners as to said proposed Agreement; and, accordingly the following action is now considered to be in the best interests of the County and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY IN THE STATE OF IOWA:

That the performance by the County of its obligations under the Agreement, including but not limited to

making of grants to the Developer in connection with the development of the Development Property under the terms set forth in the Agreement, be and is hereby declared to be a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the County within the meaning of Chapters 15A and 403, Code of Iowa, taking into account the factors set forth therein.

That the form and content of the Agreement, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Chairperson and the County Auditor be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Agreement for and on behalf of the County in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Agreement, the Chairperson and the County Auditor are hereby authorized, empowered and directed to do all such acts and things as may be necessary to carry out and comply with the provisions of the Agreement as executed, including certifying debt under Iowa Code 403.19 by December 1, 2023 in order to fund the first IRUA Economic Development Grant and the first Purchase Agreement Economic Development Agreement Grant.

PASSED AND APPROVED this 14th day of November, 2023.

Greg Barnett, County, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Board considered 2024 County Health Insurance Rates – Josh Budke, The Accel Group, provided an update and recommendations

from the Butler County Insurance Committee for the 2024 County Health Insurance Rates. Updates included a change in dental insurance to Blue Dental and the new health plan rates. While some health plans had small rate increases others decreased resulting in a net change of zero for the County. Motioned by Dralle, second by Eddy to approve the new rates and change in dental insurance as the Insurance Committee recommended. All ayes. Motion carried.

Board reviewed Family Farm Credits. Dave Wangsness, Assessor, outlined the credits. Barnett moved to approve the Family Farm Credits, second by Eddy. All ayes. Motion carried.

An Engineer's update was provided by John Riherd, Engineer. Riherd stated that the temporary overflow bridge by Unverferth is 90% completed. Riherd discussed a possibility being part of a grant through the Federal Rail Administration that would be specifically for the area around the Logistics Park. There are two additional positions that are now advertised.

The 1st Tier Canvass Results of the November 7, 2023 City/School Election were read.

Motioned by Eddy, second by Barnett to approve claims. All ayes. Motion carried.

Motioned by Eddy, second by Dralle to adjourn the regular meeting at 10:50 A.M. to November 21, 2023 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November 14, 2023.

Attest: Leslie Groen, Butler County Auditor

Greg Barnett, Chairman of the Board of Supervisors

*Published in the Butler County Star Tribune on November 30, 2023*

## CLARKSVILLE CSD • NOV 2023 CLAIMS

<p><b>CLARKSVILLE COMMUNITY SCHOOL</b>  <b>November 2023 Vendor Report</b>  Vendor -Description -Amount  Anderson Erickson Dairy Co -Dairy .....2,304.64  Anderson's -Prom Supplies .....122.45  Brown, Rebecca -Refund ... 110.00  Butler County Solid Waste -Waste Removal.....20.00  Butler-Bremer Communications -Telephone.....265.90  CAM Community School District -TLC .....168.78  Campbell, Terrance -Official .....130.00  Capital One - Walmart -Supplies .. 33.77  Casey's Business MasterCard -Fuel.....1,592.91  Central Rivers AEA -Printing...5.22  CenturyLink -Telephone ..... 32.10</p>	<p>City Of Clarksville -Water/Sewer... 46.65  Clarksville CSD - General -Payroll .....19,377.09  Clarksville Lumber -Supplies...8.82  Clear Lake High School -Entry Fees.....150.00  Column Software PBC -Publications .....24.02  Doug's Heating &amp; Cooling -Repairs.....149.30  Dunkerton Community School -Entry Fees.....100.00  Ecolab Pest Elimination Svcs -Pest Control .....89.65  Elite -WR Supplies .....1,200.00  EMS Detergent Services -Detergent.....191.00  Farmers Win Coop -Diesel ..781.31  Gates, Cindy -Travel PD .....614.80  Gladbrook-Reinbeck CSD -Entry Fees.....250.00  Gordon Flesch Co -Supplies.....</p>	<p>.....46.65  Grundy Center Community Schools -Entry Fees.....150.00  Hampton-Dumont CSD -Entry Fees.....250.00  Hannemann, Kristi -HotSpots .....288.56  Hardy, Nicole -Refund .....25.10  Havlik, Laura -Refund .....17.80  Hawkeye Community College -STOP .....120.00  Heartland Champions LLC -Registration.....240.00  Huisman Automotive -Repairs.....936.92  Hulbert, Kim -Refund.....39.55  Iowa Association of Track Coaches -Membership .....55.00  Iowa Communications Network -Internet .....290.31  Iowa Girls Coaches Association -Registration.....175.00  Iowa HS Speech Assoc. -Registra-</p>	<p>tion .....145.00  Iowa Sports Supply Company -Supplies .....944.59  Iowa State Bank Insurance Agency -Insurance .....1,266.00  Jendro -Waste Removal .....37.00  Lampe, Jason -Refund .....26.40  Maloney Property Maintenance LLC -Irrigation .....325.00  Marco Inc -Copier Lease....834.05  Martin Bros -Food/Supplies .....11,488.39  Maximum Sight &amp; Sound inc. -Door System .....1,146.00  Meyer, Brenda -Reimbursement...961.58  Meyerhoff, Mike -Official ....130.00  Mid-America Publishing Co -Publications .....152.46  MidAmerican Energy Co -Electric. ....4,873.08  NAPA Auto Parts -Parts .....47.88  North Butler CSD -Open Enroll-</p>	<p>ment/Shared Supt/HR. 83,384.62  One Source -Background Checks .....121.50  Pedersen, Candice -Refund . 50.15  Quill Corporation -Supplies .....202.56  Redline Auto -Vehicle Repairs/ Maintenance .....400.18  Reuter, Chelsea -Refund .....9.45  Richmond, Tracy -Official...130.00  Rudis -WR Supplies.....1,696.00  Scholastic Book Fairs -Book Fair ..838.76  School Bus Sales -Supplies .....1,562.14  School Specialty Inc -Supplies.....112.68  SmartPass Inc. -Membership.....1,154.98  Smith, Wes -Refund.....6.20  Stout, Chris -Refund .....10.65  Superior Welding Supply Co -Supplies .....87.12</p>	<p>Symmetry Energy Solutions LLC -Natural Gas .....503.05  Tinsley, Ashley -Refund .....6.45  U.S. Cellular -Cell Phone ...134.62  VanArsdale, Stacey -Official .....130.00  Vanasdale, Desmond -Official .....130.00  VISA -Supplies/Travel .... 3,974.75  Wartburg College -Registration ....345.00  Waste Management -Waste Removal.....218.04  West Music -Supplies .....459.55  Wix Water Works -Softner Salt.....92.00  Report Total: ..... \$149,124.37  Approved by Board of Education 11/21/23 Board President  11/21/23 Board Secretary  <i>Published in the Butler County Star Tribune on November 30, 2023</i></p>
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## CLARKSVILLE CSD • MINUTES 11.21.2023

**CLARKSVILLE COMMUNITY SCHOOL BOARD OF EDUCATION**  
Regular Meeting November 21, 2023

A regular board meeting was called to order by President Justin Clark at 4:30 p.m. in room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers, along with Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Kristi Hannemann, Bob Bartlett, Cindy Gates, Katie Burman and Courtnee DeMuth.

Moved by Kampman, seconded by Backer, to approve the agenda. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve minutes from October 17, 2023 board meeting. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the October 2023 financial reports and the November 2023 bill listing. Carried unanimously.

Moved by Maiers, seconded by Backer, to approve the following personnel recommendation: Danielle Teisinger, student success center; following volunteer: Jeremy Johnson, wrestling. Carried unanimously.

Review of the canvass of the November 7, 2023 school board election results as follows: For the office of Clarksville School Board Director (4-year term) there were four hundred ninety-two (492) votes cast as follows: Brandon Kampman received two hundred forty-one (241) votes, Phil Barnett received two hundred forty-seven (247) and Scatterings received four (4) votes. Thus, Phil Barnett and Brandon Kampman are officially elected to a four-year term on the Board of Education.

Moved by Maiers, seconded by Backer, to accept the results of the school board election as presented. Carried unanimously.

Moved by Barnett, seconded by Maiers, to appoint Board Secretary Shellee Bartlett as president pro-tem until the new board elects a new president. Carried unanimously.

Moved by Kampman, seconded by Clark, to adjourn at 5:38 p.m. Carried unanimously.

Organizational Meeting  
The annual board meeting was called to order by Business Manager/Board Secretary Shellee Bartlett at 5:38 p.m. in Room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers, along with Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Kristi Hannemann, Bob Bartlett, Cindy Gates, Katie Burman and Courtnee DeMuth.

The oath of office was administered to Phil Barnett and Brandon Kampman.

Nominations were received for Justin Clark for the office of board president. Moved by Kampman, seconded by Backer, to cease nominations and approve Justin Clark as School Board President. Roll call for Justin Clark, School Board President: Ayes – Barnett, Backer, Maiers, Kampman, Clark; Nays – none.

Moved by Barnett, seconded by Maiers, monthly board meetings will be held the third Monday of the month at 5:30 p.m.

Moved by Kampman, seconded by Backer, to appoint Ahlers Cooney Attorneys as the school attorney. Carried unanimously.

Moved by Backer, seconded by Barnett, to appoint Iowa State Bank with a \$15 million as the official depository. Carried unanimously.

Moved by Maiers, seconded by Backer, to approve the Clarksville Star as the official publications. Carried unanimously.

Item 9. Appoint committees/delegate was tabled.

Moved by Maiers, seconded by Kampman, to approve from April 20, 2024 to be held at Waverly VFW. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the designs for the hallway as presented. Carried unanimously.

Moved by Barnett, seconded by Backer, to approve the Veterans Memorial as presented. Carried unanimously.

The district's District Career and Academic Plan (DCAP) was reviewed with the Board.

Moved by Backer, seconded by Barnett, to approve the elementary penny war fundraiser. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve the SBRC application for additional allowable growth for the 2023-24 fiscal year in the amount of \$96,357.92 for increased open enrollment out. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve early graduation request from Brenda Garthoff, Mackenzie Medeiros and Alexa Hovenga contingent upon each student completing all state and local requirements for graduation. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve the quote for a new server from CDW for \$2,588.33. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve the CO and freezer sensor from Trane for \$5,685. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the portable stage from VIP for \$20,956. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve 1st reading of the 600 series board policies, Education Program. Carried unanimously.

Moved by Kampman, seconded by Maiers, to authorize the athletic director to sign officiating contracts. Carried unanimously.

Moved by Maiers, seconded by Backer, to adjourn at 5:42 p.m. Carried unanimously.

The tentative date for the next regular board meeting is December 13, 2023, at 4:00 p.m.

**CLARKSVILLE COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION**  
Work Session November 21, 2023  
A special work session was called to order by Board President Justin Clark at 5:56 p.m. in room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers, along with Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Bob Bartlett and Mike Rupe.

Moved by Kampman, seconded by Maiers, to approve the agenda. Carried unanimously.

The Board review plans for the following facility improvements: East gym scorer's table, all-weather track, mini splits in all classrooms, elementary wing classroom upgrades, 2 sets of bleachers, countertops & tile work for the East gym bathrooms, new entry doors & signage on the East gym, irrigation system on practice fields. Consensus of the Board was to receive bids on all projects and then decide which projects should take priority.

Moved by Kampman, seconded by Maiers, to adjourn at 8:01 p.m. Carried unanimously.

*Published in the Butler County Star Tribune on November 30, 2023*

## CITY OF CLARKSVILLE • MINUTES AND CLAIMS 11.20.2023

**CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT MEETING**  
November 20, 2023

The Clarksville City Council met in regular session on November 20, 2023 in the City Council Chambers at 6:30 p.m. with Mayor Michael Grantham presiding and Council Members Roger Doty, Jessi Reints, Taran Sherburne, Brock Lodge, and Jennifer Kielman present. The following Department Heads and employees were in attendance: Molly Bohlen, City Clerk, Jared Brunner, Maintenance, Kristen Clark, librarian, and Barry Mackey, Police Chief. Members of the public present were: Rhonda Landrum, Ruth Sausbury, Kari Marzen, Julie Holub, Gavin Jacobs, Eric Willis, Teresa Poland, Stephanie Harre, and Jerald Heuer.

Meeting began with swearing in of New Council Member, Jessi Reints who will fill vacant seat.

Mayor Topics: Employee Hiring Process: Mayor brought up the hiring process and the changes he would recommend. Mayor has concerns about new Maintenance employee hired who is related to Head Maintenance. Jen Kielman states that he is a great nephew of Jared thru marriage. Mayor disagreed. Discussion was held. City Clerk states that a resolution was drafted with recommendation from Attorney to make a change with who supervises new employee to the mayor. The mayor states that he is not paid to be a supervisor. Council feels we need to contact attorney regarding this situation. Mayor also recommends paying new hire for his training, time, mileage, etc. Kielman states that was not agreed upon for hire.

Second Phase of City Clean Up: would be for a committee to be established and Barry to go around and gather nuisance information. Barry states that normally the process is if he gets a complaint regarding a nuisance then he will investigate. Lodge states that they just got done doing city cleanups and we want to keep things looking nice. Kielman and Reints volunteered to be on committee for nuisance properties.

Motion Sherburne, Kielman to approve and adopt the items contained in the Consent Agenda and Minutes (11/06/2023) Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Department Head Reports as follows: Library: provided updates for number of people utilizing library for programs in October at 908 people, and upcoming November programs. Library also provided to council annual report that is submitted to the state. Mayor asked about how much money is provided from the state and county. Mayor requested to see financial report from the Library Treasurer. Fire Department: Annual Meeting was held on November 13<sup>th</sup>. City Clerk was in attendance and provided report to council. Fire Dept. budget was approved by Trustees and discussion surrounding the need for a new fire truck in the upcoming years was discussed. Ambulance: None. Police Chief Mackey gave a report with 114 total October calls for police service.

Maintenance update: Building permit: Kathy Benson 315 N Elizabeth would like to add a wood deck over cement on the front of her house. Maintenance states there are no concerns.

Motion Sherburne, Doty to approve Kathy Benson's building permit as presented by Maintenance. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Cummins generator proposal was presented. The generator has not been serviced since it was installed. Lodge states that this was suppose to be set up and never was.

Motion Sherburne, Lodge to table Cummins service proposal at this time. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Mayor states that he has received feedback on new road on Prospect that with the rain there is areas that are pooling water. Need to contact Blacktop Services in order to take care of this and told Maintenance and City Clerk that they would need to do this.

End Loader update-Maintenance spoke with Ziegler and they state that the engineer came back with a recommendation to add stops to make loader not able to go past center.

Employee Health Insurance Proposal. Eric of Assured Partners was present and answered questions regarding current, renewal and alternative plans. Kielman questions what would happen if we went to higher deductible but offered vision, dental etc. Eric states that he could look into this. Lodge feels that the council needs to discuss with employees their options and what their opinions are. Eric states that paperwork needs to be sent for renewal by December 15<sup>th</sup>.

Motion Lodge, Sherburne to table health insurance discussion. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Financing options for Ilgenfritz project were discussed. Mayor states that he did some research and we could have done an SRF loan had they done that with the first part of the project. Mayor states that there is also a way to charge for the square footage of a house vs a flat rate, other cities have done this. Interest rate from Iowa State Bank is 7.5%. Lodge states that he will go talk with the bank again.

Motion Doty, Reints to table financing options for Ilgenfritz project until next meeting. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Mayor states at this point council and mayor need to enter into Closed Session meeting pursuant to Iowa Code 21.5© to discuss strategy with legal counsel.

Motion Kielman, Sherburne to enter closed session at 7:52pm. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Kielman, Doty to enter into open session at 8:46 pm. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Joe Wedeking would like to live in the bottom portion of the grocery store. He would make the front into an office and reside in the back portion. He is having difficulty getting business in the store. Discussion regarding the Ordinance pertaining to residents living in lower portion of Commercial property. Motion Kielman, Reints to table discussion until January meeting. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Sherburne, Kielman to approve Mid American Energy Proposal \$8,675.92 to bring 3 phase power to the lift station on Ilgenfritz Project. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Sherburne, Lodge to table Resolution 23-19 to hire Doug Harre as Maintenance Assistant until December meeting. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Discussion regarding compensation for CDL training of Doug Harre. Motion Kielman, Sherburne to not approve compensation for CDL training for Doug Harre as that was not part of the hiring agreement. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Sherburne, Doty to approve payment to Skyline for Ilgenfritz project that has completed thus far in the amount of \$126,177.23. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Discussion of \$1,600 contribution to Clarksville Food Pantry for holiday meals. Teresa Poland was present and was able to answer questions and provide details of numbers of families served in Clarksville, as well as Butler County. Poland states that they do get contributions from other surrounding communities also, however they do have expenses including rent, insurance, etc.

Motion Kielman, Sherburne to approve contribution to Clarksville Food Pantry for holiday meals. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

City Clerk states that Larry Pump came on November 16<sup>th</sup> for annual exam and will be providing report at council meeting in December.

Motion Kielman, Sherburne to approve Annual Financial Report for 2022-2023. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Kielman, Sherburne to approve Resolution 23-20 with date change City Financial Report for FY 2022-2023. RCV/Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Motion Kielman, Sherburne to approve October monthly expenditures and financial reports as presented by City Clerk. Ayes: Doty, Sherburne, Kielman, Brooks and Lodge. Nays: None. Absent: None. MC.

Motion Doty to adjourn the regular City Council Meeting at 9:18 p.m. Ayes: Doty, Sherburne, Kielman, Reints and Lodge. Nays: None. Absent: None. MC.

Michael Grantham, Mayor  
Attest:  
Molly Bohlen, City Clerk  
**CITY OF CLARKSVILLE CLAIMS REPORT for October 20-Nov**  
VENDOR-REFERENCE -AMOUNT

CLARK, KRISTEN -MILEAGE REIMBURSEMENT.....\$40.61  
HEUER, KARMELLA -MILEAGE FOR WATER/SWR SAMPLES .....\$44.54  
NAPA AUTO PARTS -FIRE & AMB SUPPLIES.....\$45.46  
IA STATE BANK -DEPOSIT BOOKS.....\$55.00  
CITY OF FREDERICKSBURG -REIMBURSEMENT FOR HOTEL ROOM .....\$56.00  
EUROFINS -LAB TESTS .....\$58.00  
MICRO MARKETING LLC -BOOKS.....\$69.78  
MAIN STREET AUTO REPAIR -POLICE AUTO MAINT. BRAKES.....\$86.57  
BUTLER CO VISIONS -CONTRIBUTION.....\$100.00  
US CELLULAR -CELL PHONES .....\$146.04  
MACKAY, BARRY -REIMBURSEMENT FOR BOOTS .....\$149.95  
BUTLER COUNTY COMPUTERS -COMPUTER SUPPORT-CITY HALL .....\$175.00  
BLACKHAWK SPRINKLERS INC -ANNUAL SPRINKLER INSPECTION .....\$180.00  
EDJE WEB DESIGN LLC -WEBSITE .....\$205.00  
US POST OFFICE -POSTAGE .....\$304.98  
CENTRAL IOWA DISTRIBUTING -ICE MELT-SNOW/ROADS .....\$337.00  
BACKER'S SERVICE STATION -FIRE DEPART BATTERIES .....\$380.00  
SIMMERING-CORY -UPDATE ORDINANCES.....\$440.00  
BMC AGGREGATES L.C. -PROSPECT STREET REPAIR .....\$450.53  
MID-AMERICA PUBLISHING -PUBLICATIONS.....\$456.92  
DEPOSIT REFUNDS -REFUND DATE 10/30/2023 .....\$493.99  
BUTLER-BREMER COMM. -PHONES .....\$496.19  
ACCESS SYSTEMS -SECURITY AUDIT ASSESSMENT...\$584.00  
EMERGENCY MEDICAL PRODUCT -MEDICAL SUPPLIES.....\$593.73  
CASEY'S BUSINESS MASTER-CD -GASOLINE/FUEL...\$829.15  
VISA -POSTAGE, SUPPLIES .....\$1,117.47  
TREES FOREVER PROGRAM -DONATION .....\$2,000.00  
IOWA PUMP WORKS -SERVICE AGREEMENT WORK...\$2,020.00  
IOWA DEPART. OF REVENUE -SALES TAX.....\$2,069.87  
MUNICIPAL PIPE TOOL CO. -SERVICE/CLEAN LIFT STATION.....\$2,862.50  
MIDAMERICAN ENERGY -UTILI-

TIES.....\$3,674.04  
FEHR GRAHAM ENGINEERING -ENGINEERING SERVICES .....\$3,781.75  
IPERS -IPERS .....\$4,031.52  
GWORKS -SUPPORT AGREEMENT & LICENSING ...\$4,177.00  
BUTLER CO SOLID WASTE -LANDFILL .....\$4,740.00  
WELLMARK BCBS -GROUP INSURANCE .....\$6,563.77  
JENDRO SANITATION SERVICE -GARBAGE PICKUP...\$6,828.87  
MOSQUITO CONTROL OF IOWA -SERVICES .....\$7,900.00  
EFTPS -FED/FICA TAX...\$8,211.51  
KENNY BLOKER MASONRY -PROSPECT STREET CURB & GUTTER.....\$10,884.00  
PAYROLL CHECKS -TOTAL PAYROLL CHECKS .....\$19,270.30  
CLAIMS TOTAL .....\$96,911.04  
GENERAL FUND.....\$41,252.29  
CUSTOMER DEPOSIT ...\$493.99  
DEBT SERVICE  
EMPLOYEE BENEFITS FUND .....\$4,507.46  
ARPA FUND FUND .....\$2,490.00  
WATER UTILITY FUND.....\$6,359.89  
SEWER UTILITY FUND .....\$10,289.52  
GARBAGE UTILITY FUND .....\$11,609.54  
STORM WATER DRAINAGE UTIL FUND .....\$23.02  
ROAD USE TAX FUND .....\$19,885.33  
.....\$96,911.04  
**October RECEIPTS**  
GENERAL FUND.....\$125,641.91  
ROAD USE TAX FUND .....\$14,191.02  
EMPLOYEE BENEFIT FUND .....\$44,987.79  
EMERGENCY LEVY .....\$3,513.55  
LOST(35%) PROPERTY IMPROVE .....\$3,281.24  
LOST(30%) RECREATION.....\$2,812.49  
LOST (35%) GENERAL TAX .....\$3,281.24  
CUSTOMER DEPOSIT FUND .....\$600.00  
CITY HALL FIRE .....\$75.00  
DEBT SERVICE.....\$33,943.01  
WATER TOWER LEASE...\$302.50  
WATER UTILITY.....\$13,959.85  
SEWER UTILITY.....\$10,668.82  
GARBAGE UTILITY .....\$13,746.53  
STORM WATER DRAINAGE .....\$4,318.69  
**September**  
TOTAL REVENUE FOR: .....\$275,323.64  
Attest: Molly Bohlen, City Clerk  
*Published in the Butler County Star Tribune on November 30, 2023*