

# Legals

## NOTICE OF GENERAL ELECTION

### NOTICE OF GENERAL ELECTION

Butler County Auditor and Commissioner of Elections, Leslie Groen, hereby gives Public Notice to the qualified voters of Butler County, Iowa, that a General Election will be held on November 8, 2022. A sample ballot and a list of candidates is published with this notice.

Polling Sites will be open from 7:00 a.m. until 8:00 p.m. as follows:

| Precinct Name and Polling Locations |
|-------------------------------------|
|-------------------------------------|

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|--|
| 1-GR Community Center, 202 W South St., Greene                 |
| 2-CL Amvet Building, 102 E. Greene St., Clarksville            |
| 3-DU American Legion Hall, 508 Main St., Dumont                |
| 4-AL Courthouse, Lower Level, 428 6 <sup>th</sup> St., Allison |
| 5-AP Community Center, 927 Parriott St., Applington            |
| 6-SR Boyd Building, 303 S. Cherry St., Shell Rock              |
| 7-PB Veterans' Memorial Building, 102 Colfax St., Parkersburg  |
| 8-NH Community Center, 303 Broadway St., New Hartford          |

Boundaries of the Election Precincts:

1-GR: Bennezette Township, including the City of Aredale; Coldwater Township, including the City of Greene; and the part of Dayton Township lying West of Packard Avenue, and North of Range Road and 140<sup>th</sup> Street (All Dayton Township excluding Sections 36, 35, 34, 27, 26, 25, approx. S ¼ of 22).

2-CL: Fremont Township; Butler Township, including the City of Clarksville; Jackson Township, including the City of Allison; and that part of Dayton Township lying East of Packard Ave and South of

Range Road and 140<sup>th</sup> Street (Sections 36, 35, 34, 27, 26, 25, approx. S ¼ 22).

3-DU: Pittsford Township, including the City of Dumont (but excluding the City of Bristow), Madison Township, and Washington Township.

4-AL: Ripley Township, West Point Township, including the City of Bristow and the City of Allison.

5-AP: Monroe Township, including the City of Applington, but excluding the City of Parkersburg.

6-SR: Jefferson Township, Shell Rock Township, including the City of Shell Rock; that part of Albion Township lying North of 305<sup>th</sup> Street and East of Ridge Avenue to intersection of 290<sup>th</sup>; and that part North of 290<sup>th</sup> St and East of Quail Avenue (Sections 1, 2, 11, 12, N ½ of 13); and that part of Beaver Township lying North of 310<sup>th</sup> Street and North of 305<sup>th</sup> Street (Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, N ½ 18).

7-PB: Albion Township lying South of 305<sup>th</sup> Street; West of Ridge Ave to the intersection of 290<sup>th</sup>, and also West of Quail Avenue (All Albion excluding Sections 1, 2, 11, 12, N ½ of 13), including the City of Parkersburg.

8-NH That part of Beaver Township lying South of 310<sup>th</sup> Street and South of 305<sup>th</sup> Street, including the City of New Hartford.

Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right

to vote in the voter's vehicle.

Voter ID: All voters will be asked to show their ID before voting at the polls, including voters who are already registered in the correct precinct, voters who move within the county to a new precinct, and voters who are not yet registered to vote in the county. Visit <https://voterreadyiowa.org/resources/> for information regarding valid voter identification and proof of residency.

Absentee Voting  
Absentee ballots are available in the Auditor's Office, where Butler County voters may vote absentee in person through 5:00 p.m. on Monday, November 7<sup>th</sup>. Iowa ID required.

To vote by mail, the Auditor's Office must receive a written request for a ballot using one of the following methods:

- An official form can be found at <https://butlercounty.iowa.gov/>
- On paper no smaller than 3" x 5"
- Voters may also submit a request for an absentee ballot by email or fax if it contains an original signature. Original such requests must also be mailed to the Auditor with a postmark date no later than the pre-registration deadline for the election for which the ballot was requested (October 24<sup>th</sup>, 2022 for the General Election).

• All requests must include the voter's name, birthdate, residence address, mailing address if different, name or date of election, along with the following new required information: Iowa Driver's License number or Nonoperator Iowa ID number, or if you do not have an Iowa ID then you must use the IVote issued PIN number. Please call the Auditor's Office at 319-267-2670 for help in

finding your Voter PIN number if you do not have or cannot find your Iowa ID.

Deadlines for this election:

- Last day to pre-register and or request that an absentee ballot be mailed is 5:00 p.m. Monday, October 24.
- Last day to vote an Absentee Ballot in person is 5:00 p.m. Monday, November 7<sup>th</sup>.
- A voted absentee ballot must be received by 8:00 p.m. Election Day (November 8, 2022) to be considered on time to be counted. \*Except UOCAVA and Safe at Home
- A voter's absentee ballot may NOT be turned in to the polling place for counting, however the voter or the voter's designee may turn the ballot in to the Auditor by the time of close on Election Day. (8:00 p.m.)

Butler County Auditor's Office hours:  
Regular Office hours: 7:30 a.m. - 4:30 p.m., Monday through Friday  
Additional hours: Open until 5:00 p.m. Monday, October 24<sup>th</sup>  
Open until 5:00 p.m. Friday, November 4<sup>th</sup>

Saturday hours: Open 8:00 a.m. - 5:00 p.m. Saturday, November 5<sup>th</sup>

Voters are encouraged to contact the office of Butler County Auditor and Commissioner of Elections, Leslie Groen with questions regarding voter registration and absentee voting.

428 6<sup>th</sup> St. PO Box 325, Allison, IA 50602  
Ph: 319-267-2670 Fax: 319-267-4016

Email: [auditor@butlercounty.iowa.gov](mailto:auditor@butlercounty.iowa.gov)  
Website: <https://butlercounty.iowa.gov/departments/elections>

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## CITY OF ALLISON • MINUTES 10.6.2022

### CITY OF ALLISON SPECIAL COUNCIL MEETING THURSDAY, OCTOBER 6TH, 2022

Special Meeting:  
Mayor Henrichs opened the special meeting of the Allison City Council at 5:45 pm. Council members present were: Bangasser, Carlson, Davis, Henning, and Heuer. Also present were Dusty and Ciara Jackson, Amanda Tuitjer, Sara Henrichs, Trent Stirling, and Jeff Rauenbuehler. Motion by Davis with a second by Bangasser to approve the agenda. Ayes: All. Nays: None. Motion carried.  
New Business:  
Dusty and Ciara Jackson, and

Amanda Tuitjer came to discuss the City ordinance, Chapter 56 Dangerous and Vicious Animals.

Motion by Bangasser with a second by Carlson to temporarily reverse the decision to have the residents dogs removed from their homes pending further review of the ordinance. Ayes: Bangasser, Carlson, Henning, and Heuer. Nays: Davis. Motion Carried.

Adjournment: Motion by Davis with a second by Bangasser to adjourn at 6:45 p.m. Ayes: All. Nays: None. Motion Carried.

Scot Henrichs – Mayor  
Attest: Alexis Wiegmann – City Clerk

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## BUTLER CO BOS • PUBLIC HEARING

### NOTICE OF PUBLIC HEARING BUTLER COUNTY

Notice is hereby given that a public hearing will be held by the Butler County Board of Supervisors in the Butler County Courthouse, Basement EOC, located at 428 6<sup>th</sup> Street in Allison, Iowa, at 9:00 AM on October 25, 2022. At this meeting the Board of Supervisors will:

Hold a second Public Hearing to consider recommendation for approval of the updated Butler County Zoning Ordinance Title VI, Number 7. A copy of the Ordinance can be found on the Butler County web-

site.  
Any persons wishing to be heard on this matter will be afforded the opportunity to be heard. Written comments will be accepted through 1:00 PM the day before the public hearing. Comments may be sent to Butler County Courthouse; 428 6<sup>th</sup> Street; Allison, Iowa 50602. Oral questions or comments can be directed to Butler County Planning and Zoning at (319) 267-2992 or via email to [mday@butlercounty.iowa.gov](mailto:mday@butlercounty.iowa.gov).

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## BUTLER CO BOS • MINUTES AND CLAIMS 10.4.2022

### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 4, 2022

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with member Greg Barnett present. Tom Heidenwirth called into the meeting. Moved by Barnett, second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Eddy to approve the minutes as read. All ayes. Motion carried.

No Public Comment received.

Barnett moved to open a Public Hearing on proposed upgrade of a portion of 140<sup>th</sup> St. west of T16 from Level "B" to "A" Service, second by Heidenwirth. John Riherd, explained the inquiry to update this road as Chris Allen is looking to build a new home off of the road. Chris Allen, present via Zoom, commented that he was doing his due diligence to get the process going. Riherd mentioned that the improvements should go about 450 feet and some trees would need to be removed first. The cost share of improving the road was discussed and Riherd believes the cost of the rock should go to Chris Allen. A total share cost of around \$4,000 to Chris Allen was anticipated for the project. All future maintenance would fall on the county. Barnett moved to close the Public Hearing, second by Eddy. All ayes. Motion carried.

Board considered Resolution 1047 on proposed upgrade of a portion of 140<sup>th</sup> St. west of T16 from Level "B" to "A" Service. Barnett moved to table the language and Resolution until next year, second by Heidenwirth. Roll call taken. All ayes. Motion carried.

Board reviewed County Substance Abuse Grant Contract. Jennifer Becker, Public Health Director, explained that the grant pays \$7,500 and the County portion is \$22,500. Barnett moved to approve the sub-contract, second by Heidenwirth. All ayes. Motion carried.

Board reviewed Resolution 1048 To Fix a Date of Public Hearing at which it is Proposed to Take Action on a Long-Term Lease Agreement for Property owned by Butler County, IA. Leslie Groen, Auditor, explained that it is regarding the future lease with Dumont Telephone. Moved by Barnett, second by Eddy to approve Resolution 1048. Roll Call was taken and Resolution 1048 was approved as follows:

RESOLUTION NO. 1048  
TO FIX A DATE OF PUBLIC HEARING AT WHICH IT IS PROPOSED TO TAKE ACTION ON A LONG-TERM LEASE AGREEMENT FOR REAL PROPERTY OWNED BY BUTLER COUNTY, IA.  
WHEREAS, the Board of Supervisors of Butler County, Iowa, proposes a long-term lease agreement for the following real property: The West 40 feet of the North 130 feet of a tract of land located in Section 28, Township 90N, Range 15W of the 5<sup>th</sup> P.M described in Book 108 Page 460, Butler County Recorder's office, including presently established road right of way.

WHEREAS, Iowa Code 331.361 requires proposals to dispose of interest in county-owned real property shall be set forth in a resolution; WHEREAS, Iowa Code 331.361

further requires published notice of the time and place of a public hearing for any such proposals, in accordance with section 331.305; WHEREAS, after the public hearing, the board may make a final determination on the proposal by resolution;

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of Butler County, Iowa, as follows: Section 1. This Board will meet at the Butler County Courthouse, Allison, Iowa on October 25, 2022, at which time and place a public hearing will be held in which any and all interested persons may submit in writing, or appear, and file an objection to the proposed plan to sell unused real property.

Section 2. The County Auditor is hereby directed to give notice on the proposed action for considering a long-term lease agreement, setting forth the time when and place where the said meeting will be held, by publication at least once weekly, and of general circulation in the County. The Notice shall be in substantially the following form:

LEGAL NOTICE  
NOTICE OF PROPOSED ACTION FOR LONG-TERM LEASE AGREEMENT OF PROPERTY OWNED BY BUTLER COUNTY, IA

The Board of Supervisors of Butler County, Iowa, will hold a public meeting at 9:00 A.M. on October 25<sup>th</sup>, 2022, at the Butler County Courthouse, Allison, IA for the purpose of considering a proposal of a long-term lease agreement for the following real property:

The West 40 feet of the North 130 feet of a tract of land located in Section 28, Township 90N, Range 15W of the 5<sup>th</sup> P.M described in Book 108 Page 460, Butler County Recorder's office, excluding presently established road right of way.

At that time and place, oral or written objections may be filed or made to the proposal of a long-term lease agreement. After receiving objections, the County may determine to enter into a long-term lease agreement.

By order of the Board of Supervisors of Butler County, Iowa.

Leslie Groen, Butler County Auditor

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. This resolution shall be in full force and effect immediately upon its approval and adoption, as provided by law.

UPON Roll Call the vote thereon was as follows: AYES: Tom Heidenwirth  
Rusty Eddy  
Greg Barnett  
NAYS: None

WHEREUPON the Resolution was declared duly adopted this 4<sup>th</sup> day of October, 2022.

ATTEST: *Leslie Groen, County Auditor*  
*Rusty Eddy, Chairman, Board of Supervisors*

A date and time to Hold A public Hearing on proposed updates to Butler County Zoning Ordinance Title VI, Number 7 was set for October 11, 2022 at 9:00 A.M.

Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Butler County claims paid September 1, 2022 through September 30, 2022:

ACCESS SYSTEMS LEASING -EQUIP CONT - IT ..... \$2,229.15

ACES -COMP EQUIP-IT ..... \$19,774.00

AFLAC -AFLAC-PT. PAYMENT ..... \$49.92

AGCO FINANCE - AGCOPLUS -MAINT-CC ..... \$2,948.28

AGILITY RECOVERY SOLUTIONS -DISASTER RCVY-IT ..... \$953.80

AGVANTAGE FS -MAINT-CC ..... \$502.28

AIRGAS NORTH CENTRAL -WLDG SUP-SR ..... \$1,640.82

ALLIANT ENERGY -UTIL-CC ..... \$418.74

ALLISON FAMILY DENTAL, PC -BD & CARE JAIL..... \$479.00

ALLISON VARIETY HARDWARE -SUP-SR, MNR EQUIP, OFC SUP ..... \$846.47

ALLISON, CITY OF -UTIL-SR ..... \$244.15

AMAZON CAPITAL SERVICES -OFC SUP - DHS ..... \$113.82

ANSER IOWA -EQUIP CONT-PH ..... \$96.00

A-P APPLIANCE -JAIL-EQUIP ..... \$1,049.00

ASMUS FARM SUPPLY INC. - PREMIER AGSOURCE LLC -SPRY-SR ..... \$1,598.10

AUTO PARTS INC -CAR EXP -SHF ADMIN ..... \$42.13

BAUER BUILT INC. -TIRES-SR ..... \$8,954.52

BECKER, JENNIFER L. -MLGE-PH ..... \$454.68

BENTON'S READY MIXED CONCRETE -CNCRT-SR ..... \$660.00

BIX TRANS LOGISTICS -LBR-SR ..... \$3,000.00

BLACK HAWK COUNTY SHERIFF -JVN DET/SUB ABUSE ..... \$85.85

BLACK HAWK MITIGATION BANK -ROW-SR ..... \$11,305.00

BLACK HAWK RENTAL -RNTL-SR ..... \$2,970.00

BLACK HILLS ENERGY -UTIL-SR ..... \$37.73

BMC AGGREGATES L.C. -ROCK-SR ..... \$64,960.54

BREMER COUNTY SHERIFF -CT COST ..... \$1.50

BRIGHTREE HOME HEALTH & HOSPICE LLC -EQUIP CONT -PH ..... \$2,336.00

BRUENING ROCK PRODUCTS, INC -ROCK-SR ..... \$60,534.06

BURI, DWIGHT -MOW-SR ..... \$44.00

BUSINESS CARD -MISC-CTHSE, PHYSICALS, C-FY-PH ..... \$1,508.85

BUTLER BREMER COMMUNICATIONS -TELE-CC ..... \$119.35

BUTLER COUNTY ENGINEER -CAR EXP - CTHSE, FUEL-SHF ..... \$4,533.87

BUTLER COUNTY PUBLIC -MED EXMR ..... \$796.80

BUTLER COUNTY R.E.C. -UTIL-CONS, SR ..... \$1,000.43

BUTLER COUNTY SHERIFF -JVN DET/SUB ABUSE, CT COSTS ..... \$253.63

BUTLER COUNTY SOLID -DISP-SR, FEE SEPT 22, IT/CTHSE ..... \$19,271.54

BUTLER COUNTY TREASURER -UPGRADES-CC ..... \$184.00

CALHOUN-BURNS & ASSOC. -PROF SRVS, BRDG INSP-SR ..... \$3,393.15

CAMPBELL INSURANCE GROUP, INC. -COMM-SR, CONS FEE-CTHSE ..... \$3,313.47

CARDMEMBER SERVICE -PST-G, FEE, FUEL, MEAL, MISC SUP-SR, ENVIRON EDU, FUEL, SCH OF INSTR ..... \$1,266.62

CDW-G -COMP EQUIP - IT ..... \$139.68

CENTRAL IOWA TOURISM -ECON DEVEL ..... \$500.00

CERRO GORDO COUNTY AUDI-

TOR -COURT SVCS-JUV ..... \$4,207.65

CINTAS CORPORATION -SUP-SR ..... \$84.94

CLARKSVILLE LUMBER CO -MISC SUP-SR, MAINT-CC ..... \$120.94

CLARKSVILLE, CITY OF -UTIL-SR ..... \$22.20

CLINTON COUNTY SHERIFF -LEGAL - CT COSTS ..... \$44.00

COLE EXCAVATING LLC -CONST-SR ..... \$62,352.28

COOPER MOTORS INC. -CAR EXP - SHF ADMIN ..... \$1,421.83

CORDES EXCAVATING -LBR-SR ..... \$460.00

'COREPH', LLC -COMP PROG -IT ..... \$87.50

CRAWFORD-MILLER LUMBER -UPGRADES ..... \$108.78

CROELL REDI-MIX, INC. -CN-CRT, MAINT-REPAIRS-SR ..... \$26,279.20

DAVE'S CRANE & WRECKER SERVICE -LBR-SR ..... \$7,472.50

DEBNER, LONNA -MLGE-PH ..... \$357.08

DECISION HEALTH -BOOKS-PH -IT ..... \$202.10

DENCO CORP. -MD JCKNG-SR ..... \$27,575.00

DEWITT, CINDY -MLGE-PH ..... \$595.70

DIAMOND MOWERS, INC -PRTS-SR ..... \$1,388.14

DOUG'S HEATING & COOLING -MAINT-CC ..... \$36.74

DUMONT TELEPHONE COMPANY -TELE-DHS, CTSHE, SR, SH-P,EMA ..... \$1,685.95

EDDY, ROBERT -MLGE-SUPV ..... \$181.70

FARM CHEM -SUP-SR ..... \$541.34

FASTELN COMPANY -MISC SUP, SCRWS, TOOLS, PNT-SR ..... \$799.42

FLESHNER, TAMARA L. -MLGE-PH ..... \$24.15

FLOYD COUNTY SHERIFF -CT COSTS ..... \$64.00

FLOYD COUNTY TREASURER -MED SUP-PH ..... \$45.57

GATR TRUCK CENTER -SUP-SR ..... \$1,478.19

GRAINGER -MAINT-CTHSE ..... \$39.84

GREENE RECORDER, THE -PUBL-ZON, BD PROC, PUB NOT ..... \$333.96

GREENE, CITY OF -UTIL-SR, CC ..... \$171.00

GROEN, WENDELL -WELL CLOSING-EH ..... \$468.66

HEARTLAND ASPHALT INC. -CONST-SR ..... \$5,795.75

HEMANN, NANCY -MLGE-PH ..... \$45.43

HINDERS, MARY ANN -MLGE-PH ..... \$355.93

HMWCA -WC PREM-SR, GB ..... \$7,129.00

INTERSTATE BATTERIES OF UPPER IOWA -BTRY-SR ..... \$645.75

IOWA ASSOCIATION OF NATURALIST, TREASURER -ENVIRON EDUC ..... \$84.00

IOWA ASSOCIATION OF -SCH OF INSTR- MED EXMR ..... \$400.00

IOWA LAW ENFORCEMENT ACADEMY -SCH OF INSTR-JAIL ..... \$75.00

IOWA PRISON INDUSTRIES -OFFICE SUP, SGNS-SR ..... \$6,810.30

IOWA REGIONAL UTILITIES ASSOC. -UTIL-SR ..... \$22.25

JACOBS, JANICE -SCH OF INSTR-REC ..... \$608.70

JENSEN, DEAN -WELL CLOSING-EH ..... \$749.00

JOHN DEERE FINANCIAL -CLVRT MTRLS, TOOLS-SR, MAINT-CC ..... \$3,433.40

JOHN'S AUTO & BODY SHOP -MAINT-CC ..... \$125.00

JOHNSON, BAILEY -MLGE-PH ...

JOHNSON, CINDY -WELLNESS-CTHSE ..... \$104.00

KAY PARK-REC CORP. -ACCES-SR ..... \$194.00

KLUITER AUTO REPAIR LLC -CAR EXP-UNIF PTRL ..... \$180.14

LANDERS HARDWARE -MAINT-CC ..... \$59.97

LEISINGER, VIRGINIA -SCH OF INTR - SHF ADMIN ..... \$67.62

LJP WASTE SOLUTIONS -DISP FEE - CC, JAIL, DHS ..... \$127.00

MAIL SERVICES, LLC -OFF SUP TREAS AUTO/OFC SUP PSTG TREAS ..... \$662.30

MERCYONE WAVERLY -MED EXMR ..... \$730.00

METLIFE VISION -DENTAL, VISION-PAYMENT ..... \$131.66

MID AMERICAN ENERGY -UTIL-SR, CC, SIREN, CTHSE ..... \$8,891.09

MID-AMERICA PUBLISHING CORP. -PUBL-REC, ZON, EH, VA, CHTSE, SUPV ..... \$1,965.75

MIDWEST CONSTRUCTION DUMPSTERS -DISP-SR ..... \$4,296.56

MILLER & MILLER, PC -JVJN DET/SUB ABUSE ..... \$474.50

MILLER TRUE VALUE HARDWARE -MAINT-CC ..... \$289.99

NAPA AUTO PARTS (P'BURG) -BTRY, PRTS, SUP, FLTRS-SR ..... \$1,870.02

NAPA AUTO PARTS DIV OF MPEC -101 -MAINT-CC ..... \$79.67

NELSON SEPTIC SERVICES LLC -SUP-SR ..... \$125.00

NICOLAUS, ROXANNE -MLGE-TREAS ..... \$136.85

NORTH IOWA JUVENILE -JVJN DET/SUB ABUSE, YOUTH DET ..... \$2,281.21

O'BRIEN SERVICE & TOWING -MAINT-CC ..... \$27.95

OFFICE DEPOT INC., ACCOUNT NUMBER 28533

## CITY OF ALLISON • NOTICE OF FINDING • NOTICE OF INTENT

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**  
**Date of Publication: 10/20/2022**  
**City of Allison, Iowa**  
**410 North Main Street**  
**Allison, IA 50602**  
**319-267-2245**

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Allison. REQUEST FOR RELEASE OF FUNDS

On or after at least one day after the end of the comment period the City of Allison will submit a request to the State of Iowa, Iowa Economic Development Authority for the release of Community Development Block Grant funds under TITLE 1 of the HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, as amended (P.L. 97-35) to undertake the following project:

Project Title: City of Allison Wastewater Treatment Plant Improvements

Purpose: The City of Allison has determined that as part of an overall sewer system improvement plan, as made necessary by the new NPDES Permit issued to the City by the Iowa Department of Natural Resources, propose the following described project to adhere to the requirements of the permit. The proposed Phase II project includes the site work; access drive, drainage, gravity main piping, elec-

tric power supply and distribution and controls in ground conduits, sewer treatment structures; TriOx Reactors, aeration of Cells 1 and 2, flow curtains, Cell 1 outfall modification, reactor and aeration blowers, ultra violet treatment equipment and associated structures, piping, power and controls installation and commissioning, emergency electrical generator and automatic power transfer switch, and all other appurtenances necessary to make treatment equipment function properly. This also includes all site restoration work including site lighting, grading, seeding, and mulching along with a final layer of rock on place access drive from the operator building, through the cemetery out to County Route 14. The total project budget is \$2,332,911.00. Location: The facility is located in Butler County Section 31, Township 92N, Range 16E

Estimated Cost: The total project budget is \$2,332,911.00 with \$300,000 of funds from HUD CDBG funds.

**FINDING OF NO SIGNIFICANT IMPACT**

The City of Allison has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Allison

City Hall located at 410 North Main Street, Allison, IA 50602 where ERR can be examined and name and address of other locations where the record is available for review and may be examined or copied weekdays 8 A.M to 4 P.M.

**PUBLIC COMMENTS**  
 Any individual, group, or agency may submit written comments on the ERR to the City of Allison. All comments received by 11/14/2022 will be considered by the City of Allison prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

**RELEASE OF FUNDS**

The City of Allison certifies to Iowa Economic Development Authority that Isaiah Corbin in his capacity as Community Planner II consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Iowa Economic Development Authority's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Allison to use HUD program funds.

**OBJECTIONS TO RELEASE OF FUNDS**

The Iowa Economic Development Authority will accept objections to its release of funds and the RE's certification for a period of fifteen days following the anticipated sub-

mission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Allison; (b) the City of Allison has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the Iowa Economic Development Authority; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Iowa Economic Development Authority at 1963 Bell Avenue, Suite 200, Des Moines, IA 50315. Potential objectors should contact the Iowa Economic Development Authority to verify the actual last day of the objection period.

Name and Title of RE Certifying Officer  
*Isaiah Corbin, Community Planner II, INRCOG*

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## NORTH BUTLER CSD • MINUTES AND CLAIMS 10.10.2022

**NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION**  
**Regular Meeting**  
**October 10, 2022**

The regular board meeting was called to order by President Laurie Shultz at 6:02 p.m. in the Allison School Media Center. Board members present were John Endelman, Amanda Lund (via phone), Laurie Shultz and Heather Shook (via phone); others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Elementary Principal Tiffany McConnee, Secondary Principal Beth Endelman and 2 visitors. Board member absent: Eric Bixby.

Moved by Lund, seconded by Endelman, to approve the agenda. Carried unanimously.

Moved by Shook, seconded by Endelman, to approve the minutes from September 12, 2022 meetings. Carried unanimously.

Moved by Shook, seconded by Endelman, to approve September 2022 financial reports and October 2022 bill listing. Carried unanimously.

Moved by Shook, seconded by Lund, to approve the following recommendations: Clay Shultz, junior high girls basketball @ \$1,795 (BA,0.5%); Liah Carey, elementary associate @ \$13.00 per hour: the following substitutes: Myrna Beechey; Chris Baldus; Tammy Earl, full-time sub; Clay Shultz, full-time sub. Carried unanimously.

The public hearing for Phase II Project was opened at 6:07 p.m. no public comment, meeting was closed at 6:08 p.m.

Moved by Endelman, seconded by Shook, to award the Phase II project bid to Henkel Construction Co for \$1,547,000. Carried unanimously.

Moved by Shook, seconded by Endelman, to approve moving funds of the inactive activity accounts to divide amongst the remaining accounts. Carried unanimously.

Moved by Endelman, seconded by Lund, to approve 1<sup>st</sup> reading of the following board policies: 600 series Education Program, 401.14 Employee Expression and 408.1 Licensed Employee Professional Development. Carried unanimously.

Moved by Lund, seconded by Shook, to approve updating staff handbooks to include ½ day leave for sick. Carried unanimously.

Moved by Endelman, seconded by

Shook, to adjourn at 6:44 p.m.

The tentative date for the next regular board meeting is November 14, 2022, at 6:00 p.m. in Greene.

*Board President*  
 November 14, 2022

*Board Secretary*  
 November 14, 2022

**North Butler Community School**

**October 2022 Vendor Report**

Vendor -Description -Amount  
 A Milestone Group -Yearbook ..... 3,589.40

AABLE Pest Control -Pest Control ..... 45.00

Agvantage FS, Inc. -Fuel ..3,507.55

Airgas USA, LLC -Cylinder Rental ..... 32.54

Alliant Energy -Electric..11,099.57

Allison Variety & Floral -Field Paint.....2,090.90

Amazon -Supplies .....930.47

American Time -Repair Kit ..651.64

Anderson Erickson Dairy Co. -Dairy .....3,286.21

Blick Art Materials -Supplies ..... 80.58

Bock, Alexa -Official .....80.00

Bouillon Flowers -Homecoming ..... 125.50

Brandau Larson, Candice -Official .....125.00

BSN Sports LLC -Supplies..... 6,156.42

CED/Culver Hahn Electric -Supplies .....71.41

Central Iowa Distributing Inc -Supplies .....2,380.00

Central Rivers AEA -Repairs..... 604.90

Central Springs -Entry Fee..100.00

Charles Brittain -Official Signing..... 425.00

Chris Holstun -Official .....140.40

Christensen, Timothy -Official..... 80.00

City Of Allison -Water/Sewer ..... 112.76

City of Greene -Water/Sewer ..... 760.00

Clarksville Lumber Co, Inc. -Supplies .....27.20

Clear Lake High School -Entry Fee.....115.00

Decker Equipment -Supplies..... 1,487.01

Dell Marketing, LP -Computer ..... 2,290.29

Des Moines Stamp MFG. CO. -Stamp .....24.00

Dingman, Dan -Official ..... 110.00

Dumont Telephone -Telephone ..... 449.89

EMS Detergent Services -Detergent.....115.10

Flinn Scientific Inc -Supplies ..... 60.95

FloSports -Track Wrestling ..129.00

Freeseemann, Collin -Official..... 80.00

Garner-Hayfield-Ventura CSD -Entry Fee.....100.00

Gladbrook-Reinbeck High Schol -Entry Fee.....90.00

Greene Recorder -Publications..... 225.38

Greg Miller -Official ..... 110.00

Hawkeye Community College -STOP Course .....60.00

Henn, Greg -Official .....80.00

Huber Supply Co, Inc. -Argon Cylinders..... 8.01

Hudl -Subscription .....9,850.00

ICDA, INC. -Registration .....93.00

Iowa Communications Network -Internet.....2,921.99

Iowa Division of Labor Services -Boiler Inspection.....80.00

Iowa FFA Association -Registration ..... 70.00

Iowa High School Music Association -Registration .....135.00

Iowa Sports Supply -Sports Supplies ..... 712.00

J&C Grocery -Supplies.....15.90

Jacobs, Justin -Official .....210.00

John Deere Financial -Supplies ..... 140.36

Jon Heuer Construction -Repairs ..... 1,070.00

Karl Woolridge -Official..... 110.00

Lake Mills High School -Entry Fee ..... 100.00

Landers Hardware Hank -Supplies ..... 121.56

Lasher, Lance -Official .....80.00

Liddle, Zachary -Official .....80.00

Marco -Printer Lease .....275.09

Marco Inc -Copier Lease .2,236.26

Martin Bros Dist Co -Food/Supplies .....17,954.21

Maximum Sight & Sound Inc -Service Call.....145.00

McCauley, Charles -Official...80.00

Mechanical Air Systems Co -Repairs .....832.50

Menards - Waterloo -Supplies ..... 39.90

Mick Gage Plumbing & Heating, Inc. -Repairs.....95.00

Mid American Energy -Electric..... 4,045.18

Mid Iowa School Improvement Consortium -Assessments..... 1,496.00

Mid-American Publishing -Publications .....243.06

Midwest Alarm Services -Inspection .....4,485.36

Mike McCarvel -Official ..... 130.00

Morris, Randy -Official .....80.00

Nalan, Mark -Official.....125.00

National FFA Organization -Registration.....360.00

Nolte, Cornman & Johnson PC

-FYE21 Audit.....6,120.00

North Butler CSD -Payroll ..... 17,223.87

North Iowa Area Comm. College -STOP Course.....570.00

O'Brien, Philip -Official.....205.00

Office of Auditor State of Iowa -FYE21 Audit.....625.00

OmniTel Communications -Telephone .....332.87

One Source -Background Checks ..... 81.00

Orkin Exterminating Co,inc. -Pest Control .....219.75

Osage Community School District -Entry Fee.....90.00

Pike, Travis -Official.....110.00

Pump, Marty -Official.....235.00

Quill Corporation -Supplies..43.29

Randy Lee -Official.....190.00

Rapids -Supplies .....88.05

Riddell All American Sports Corp -Recondition Helmets .....3,426.95

Sahr, Nathan -Official .....160.00

Savvas Learning Co -Supplies..... 2,309.67

Scholastic, Inc. -Supplies .....406.25

School Administrators Iowa -Membership.....1,168.00

School Health -Supplies .....59.80

Sickles, Dan -Official .....130.00

St Ansgar High School -Entry Fee ..... 70.00

Stephenson, Zach -Official ..80.00

Sumner-Fredericksburg CSD -Entry Fee.....75.00

Taylor, Katelyn -Reimbursement... 322.16

TC Networks, Inc. -IT Support..... 966.67

Trey Becker -Official.....80.00

Truck Centers Inc. -Supplies ..... 71.82

VISA -Supplies.....3,360.64

Vrieze, Jon -Official .....110.00

Wartburg College -Registration ..... 320.00

Waste Management -Waste Removal .....1,445.79

West Fork Schools -Entry Fee..... 100.00

West Forty Market -FCS Supplies..... 58.77

West Music -Supplies.....588.68

Whitehill, Scott -Official .....207.20

Wix Water Works -Softner Salt..... 92.00

**Report Total:.....\$133,192.68**

*Approved by Board of Education*

*Board President*  
 10/10/22

*Board Secretary*  
 10/10/22

TJ/CS - 42

## SHERIFF'S LEVY AND SALE

**NOTICE OF SHERIFF'S LEVY AND SALE**

**IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY**

STATE OF IOWA  
 BUTLER COUNTY

Iowa District Court Butler County  
 Case #: EQCV021877

Civile #: 22-000309

GREENSTATE CREDIT UNION VS

KRISTI J. ACKERMAN; UNKNOWN SPOUSE OF KRISTI J. ACKERMAN, IF ANY;

GREENSTATE CREDIT UNION F/K/A UNIVERSITY OF IOWA COMMUNITY CREDIT UNION;

AND ANY AND ALL UNKNOWN PARTIES IN POSSESSION OF THE REAL PROPERTY LOCATED AT 332 W. ADAIR ST, SHELL ROCK, IA 50670

As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s)

X Real Estate  
 Personal Property  
 X Described Below

On attached sheet:  
 To satisfy the judgment. The Property to be sold is:

LOT 2 AND ALL OF LOT 1 EXCEPT THE NORTHWESTERLY 45 FEET OF SAID LOT 1, IN BLOCK 28, ORIGINAL TOWN OF SHELL ROCK, IOWA

JUDGMENT IN REM  
 Property Address: 322 W ADAIR

ST., SHELL ROCK, IA 50670

The described property will be offered for sale at public auction for cash only as follows:

Sale Date 12/01/2022  
 Sale Time 10:00

Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 4286TH ST, ALLISON, IA 50602

Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or, if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this case.

Redemption: After the sale of real estate, defendant may redeem the property within

X This sale not subject to Redemption.

Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.

Judgment Amount \$86,165.69  
 Costs \$6,161.74  
 Accruing Costs PLUS  
 Interest \$3,766.74  
 Sheriff's Fees Pending

Date 10/11/2022  
 JASON S. JOHNSON  
 BUTLER COUNTY SHERIFF  
 JASON S. JOHNSON

TJ/CS - 42, 43, 44

## CITY OF ALLISON • MINUTES AND CLAIMS 10.10.2022

**CITY OF ALLISON REGULAR COUNCIL MEETING**  
**MONDAY, OCTOBER 10TH, 2022**

Regular Meeting:

Mayor Henrichs opened the regular meeting of the Allison City Council at 5:47 p.m. Council members present were: Bangasser, Carlson, Henning, and Heuer. Absent: Davis. Also present was Coby Bangasser, Trent Stirling, Janis Cramer, Ciara Jackson, Dustin Jackson, Terry West, Melissa Land, Deb McWhirter, Bill Burma, Tim Jobegen, George North, John Reiher, Michael & Robbin Dralle, Randy Moad, Daleth Pothast, Kohle Nickall, Nicholas Vassios, and Tim Junker. Henning made a motion to approve the agenda with a second by Bangasser. Ayes: All. Nays: None. Motion carried.

Open Forum:  
 Janis Cramer commented on the Pitbull ordinance, in favor of it. She made the comment that she wants to make sure the proper research on the issue is being done to help ensure that the correct decision is being made.

Council made a comment on the concrete in the alley way that was previously discussed. They would like to get an estimate of the concrete to see what the total cost would be, before providing a decision.

Consent Agenda:  
 Motion by Bangasser with a second by Heuer to approve the consent agenda as follows:  
 Minutes from the meeting held on 09/26/2022

Treasurers Report  
 Ayes: All. Nays: None. Motion Carried.

New Business:  
 Bill Burma, John Reiher, and Michael Dralle came on behalf of the boy scouts to discuss building a

cabin at Wilder Park. They were the class of the 81' and 82' Eagle Scouts under Doc North. They commented that the money for the cabin would be fundraised and would not need additional money from the City, loans, or bonds. The amount that they are hoping to get to is \$100,000 in which would allow for a possible second cabin to be built; but have \$50,000 to start the first cabin.

Motion by Henning with a second by Carlson to approve a cabin being built at Wilder Park with the money that was fundraised by the Boy Scouts. Ayes: All. Nays: None. Motion carried.

The action to approve Greenbelt Seeding LLC for a Mowing Contract for the 2023 season at Wilder Park was tabled.

The action to approve the addition of 22 full season camping sites at Wilder Park was tabled.

The action to hold a discussion with Wink's was tabled.  
 There was a discussion held in regards to the City ordinance Chapter 56 Dangerous and Vicious Animals; in which Ciara and Dustin Jackson provided additional information and resources for the Council to look into while reviewing the ordinance.

Christmas Décor for downtown was discussed with the Public Works guys. Twelve (12) snowflakes were purchased at the beginning of the year to be hung downtown. The décor that was previously on the corner of 3<sup>rd</sup> and Main was ruined in a wind storm; but the guys will be putting up a Pine tree in place of it that will be lit up and provided by Randy Moad and Doc North from Wilder Park.

The action to accept a City Council member's resignation was tabled.

Motion by Henning with a second

by Bangasser to approve raising the amount that is given to the Allison AMVETS Auxiliary Senior Citizens Breakfast from \$1.50 to \$2.00 due to the rising costs of supplies. Ayes: All. Nays: None. Motion carried.

Motion by Heuer with a second by Bangasser to approve the appointment of Connie Wix to the Library Board due to Joan Moad resigning. Ayes: All. Nays

# GENERAL ELECTION • NOVEMBER 8, 2022 - PART 1

**GENERAL ELECTION - NOVEMBER 8, 2022  
BUTLER COUNTY CANDIDATE FILINGS**

indicates incumbent \*

|   |                  |                  |                  |
|---|------------------|------------------|------------------|
| <b>FEDERAL CANDIDATES.....PARTY</b>             |                  |                  |                  |
| <b>U.S. Senator</b> .....                       | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Chuck Grassley *.....                           | X                |                  |                  |
| Michael Franken.....                            |                  | X                |                  |
| <b>U.S. Representative District 2.....PARTY</b> |                  |                  |                  |
| Ashley Hinson.....                              |                  |                  | <b>Lib</b> ..... |
| Liz Mathis.....                                 |                  | X                |                  |
| <b>STATE CANDIDATES.....PARTY</b>               |                  |                  |                  |
| <b>Governor</b> .....                           | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Kim Reynolds *.....                             | X                |                  |                  |
| Deidre DeJear.....                              |                  | X                |                  |
| Rick Stewart.....                               |                  |                  | X                |
| <b>Secretary of State</b> .....                 | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Paul D. Pate *.....                             | X                |                  |                  |
| Joel Miller.....                                |                  | X                |                  |
| <b>Auditor of State</b> .....                   | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Todd Halbur.....                                | X                |                  |                  |
| Rob Sand *.....                                 |                  | X                |                  |
| <b>Treasurer of State</b> .....                 | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Roby Smith.....                                 | X                |                  |                  |
| Michael L. Fitzgerald *.....                    |                  | X                |                  |
| <b>Secretary of Agriculture</b> .....           | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Mike Naig *.....                                | X                |                  |                  |
| John Norwood.....                               |                  | X                |                  |
| <b>Attorney General</b> .....                   | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Brenna Bird.....                                | X                |                  |                  |
| Tom Miller *.....                               |                  | X                |                  |
| <b>State Senate District 29</b> .....           | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Sandy Salmon.....                               | X                |                  |                  |
| Jenn Wolff.....                                 |                  | X                |                  |
| <b>State Representative District 57</b> .....   | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Pat Grassley.....                               | X                |                  |                  |
| Carissa Froyum.....                             |                  | X                |                  |
| <b>COUNTY CANDIDATES.....PARTY</b>              |                  |                  |                  |
| <b>Supervisor District 2</b> .....              | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Wayne Allan Dralle.....                         | X                |                  |                  |
| <b>Supervisor District 3</b> .....              | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Rusty Eddy *.....                               | X                |                  |                  |
| <b>Treasurer</b> .....                          | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Roxanne Nicolaus *.....                         | X                |                  |                  |
| <b>Recorder</b> .....                           | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| Janice Jacobs *.....                            | X                |                  |                  |
| <b>Attorney</b> .....                           | <b>Rep</b> ..... | <b>Dem</b> ..... | <b>Lib</b> ..... |
| David Kuehner *.....                            | X                |                  |                  |

**NONPARTISAN CANDIDATES**

SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER  
Lowell H. Miller..... Rick Juchems.. Tammy Brocka

COUNTY AGRICULTURE EXTENSION COUNCIL  
Rachel Jensen..... Jessica Lovrien..... Bryce Bruns

ALBION TOWNSHIP TRUSTEE  
Richard C. Allan..... Joe W. Wallbaum

ALBION TOWNSHIP CLERK  
Bryon Aswegen

BEAVER TOWNSHIP TRUSTEE  
Steve Koop..... Lane M. Bass

BEAVER TOWNSHIP CLERK  
Dale A Nieman

BENZEZETTE TOWNSHIP TRUSTEE  
Mark Johnson..... Martin L. Bramer

BENZEZETTE TOWNSHIP CLERK  
Dennis Casman

BUTLER TOWNSHIP TRUSTEE  
Paul Leerhoff..... William Backer

BUTLER TOWNSHIP CLERK  
Thomas L. Hoodjer

Dale A Nieman

COLDWATER TOWNSHIP TRUSTEE  
Michael Salge..... Will F. Debner

COLDWATER TOWNSHIP CLERK  
Fred Meyne

DAYTON TOWNSHIP TRUSTEE  
Troy Feldman

DAYTON TOWNSHIP CLERK  
Donald Feldman

FREMONT TOWNSHIP TRUSTEE  
Keith Lovrien..... David Peters

FREMONT TOWNSHIP CLERK  
Ron D. Leerhoff

JACKSON TOWNSHIP TRUSTEE  
Eric Bixby..... Mervin Edeker

JACKSON TOWNSHIP CLERK  
David McWhirter

JEFFERSON TOWNSHIP TRUSTEE  
Dusty Miller..... Todd C. Reiher

JEFFERSON TOWNSHIP TRUSTEE - TO FILL VACANCY  
Brent Janssen

JEFFERSON TOWNSHIP CLERK  
Mary Brouwer

MADISON TOWNSHIP TRUSTEE  
Jason A. Schipper..... William W. Nolte

MADISON TOWNSHIP CLERK  
Eileen Krusey

MONROE TOWNSHIP TRUSTEE  
Jeffrey A. Johnson..... Randy Williamson

MONROE TOWNSHIP CLERK  
Gaylen Mulder

PITTSFORD TOWNSHIP TRUSTEE  
Michael D. Lindaman

PITTSFORD TOWNSHIP CLERK  
RIPLEY TOWNSHIP TRUSTEE  
Jon Oltmann..... James A. Miller

RIPLEY TOWNSHIP CLERK  
Joan Becker

SHELL ROCK TOWNSHIP TRUSTEE  
Keith Kramer..... Levi Jonathan Epley

SHELL ROCK TOWNSHIP CLERK  
Ryan Neuhaus

WASHINGTON TOWNSHIP TRUSTEE  
Grant Kampman..... Jeff Mohwinkle

WASHINGTON TOWNSHIP CLERK  
WEST POINT TOWNSHIP CLERK  
Melinda Sue Miller

WEST POINT TOWNSHIP TRUSTEE  
Tom Wubbena..... Dave Eberline

WEST POINT TOWNSHIP CLERK  
Suzanne Wubbena

**JUDGES**

Supreme Court Justice  
Dana L. Oxley

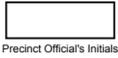
Supreme Court Justice  
Matthew McDermott

Court of Appeals Judge  
Gina Badding

Court of Appeals Judge  
Paul B. Ahlers

District 2A Associate Judge  
Peter B. Newell

Constitutional Amendment Question  
Shall the following amendment to the Constitution be adopted?  
Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.  
Full Text: Article I of the Constitution of the State of Iowa is amended by adding the following new section. Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.



**OFFICIAL BALLOT**  
General Election  
Butler County, Iowa  
Tuesday, November 8, 2022  
**2-CITY**  
**00201**



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot, beginning in the middle column.**

**The Constitutional Amendment is located on the back of this ballot in the middle column.**

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)

---

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

**Chuck Grassley** REP

**Michael Franken** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

**Vote for no more than One**

**Ashley Hinson** REP

**Liz Mathis** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

**Vote for no more than One team**

**Kim Reynolds** REP  
**Adam Gregg**

**Deidre DeJear** DEM  
**Eric Van Lancker**

**Rick Stewart** LIB  
**Marco Battaglia**

\_\_\_\_\_  
(Write-in vote for Governor, if any)

\_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**For Secretary of State**

**Vote for no more than One**

**Paul D. Pate** REP

**Joel Miller** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

**Todd Halbur** REP

**Rob Sand** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

**Roby Smith** REP

**Michael L. Fitzgerald** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

**Mike Naig** REP

**John Norwood** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

**Brenna Bird** REP

**Tom Miller** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

**Vote for no more than One**

**Sandy Salmon** REP

**Jenn Wolff** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 57**

**Vote for no more than One**

**Pat Grassley** REP

**Carissa Froyum** DEM

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

**Roxanne Nicolaus** REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

**Janice Jacobs** REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

**David Kuehner** REP

\_\_\_\_\_  
(Write-in vote, if any)

**GENERAL ELECTION • NOVEMBER 8, 2022 - PART 2**

**Non-Partisan Offices**  
**For Soil and Water Conservation District Commissioner**

**Vote for no more than Two**

Lowell H. Miller

Rick Juchems

Tammy Brocka

\_\_\_\_\_  
 (Write-in vote, if any)

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Agricultural Extension Council**

**Vote for no more than Five**

Rachel Jensen

Jessica Lovrien

Bryce Bruns

\_\_\_\_\_  
 (Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Dana L. Oxley

YES

NO

Matthew McDermott

YES

NO

**Court of Appeals Judge**

Gina Badding

YES

NO

Paul B. Ahlers

YES

NO

**District 2A Associate Judge**

Peter B. Newell

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

YES

NO

TJ/CS - 42

**CITY OF CLARKSVILLE • FINANCIAL REPORT 2022**

| STATE OF IOWA   |                         |                                      |                           |                   |                           |
|---|-------------------------|--------------------------------------|---------------------------|-------------------|---------------------------|
| 2022  |                         | 16201200500000                       |                           |                   |                           |
| FINANCIAL REPORT  |                         | CITY OF CLARKSVILLE                  |                           |                   |                           |
| FISCAL YEAR ENDED   |                         | 115 W Superior St                    |                           |                   |                           |
| JUNE 30, 2022   |                         | CLARKSVILLE IA 50619                 |                           |                   |                           |
| CITY OF CLARKSVILLE, IOWA   |                         | POPULATION: 1264                     |                           |                   |                           |
| DUE: December 1, 2022   |                         |                                      |                           |                   |                           |
| NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies. |                         |                                      |                           |                   |                           |
| <b>ALL FUNDS</b>  |                         |                                      |                           |                   |                           |
|   | <b>Governmental (a)</b> | <b>Proprietary (b)</b>               | <b>Total Actual (c)</b>   | <b>Budget (d)</b> |                           |
| <b>Revenues and Other Financing Sources</b>   |                         |                                      |                           |                   |                           |
| Taxes Levied on Property  | 505,102                 |                                      | 505,102                   | 511,163           |                           |
| Less: Uncollected Property Taxes-Levy Year  | 0                       |                                      | 0                         | 0                 |                           |
| <b>Net Current Property Taxes</b>   | <b>505,102</b>          |                                      | <b>505,102</b>            | <b>511,163</b>    |                           |
| Delinquent Property Taxes   | 0                       |                                      | 0                         | 0                 |                           |
| TIF Revenues  | 0                       |                                      | 0                         | 0                 |                           |
| Other City Taxes  | 162,433                 | 0                                    | 162,433                   | 133,030           |                           |
| Licenses and Permits  | 12,366                  | 0                                    | 12,366                    | 11,450            |                           |
| Use of Money and Property   | 6,103                   | 3,630                                | 9,733                     | 9,600             |                           |
| Intergovernmental   | 366,683                 | 0                                    | 366,683                   | 403,491           |                           |
| Charges for Fees and Service  | 88,131                  | 489,887                              | 578,018                   | 541,410           |                           |
| Special Assessments   | 0                       | 0                                    | 0                         | 0                 |                           |
| Miscellaneous   | 54,032                  | 0                                    | 54,032                    | 58,910            |                           |
| Other Financing Sources   | 316,571                 | 51,000                               | 367,571                   | 0                 |                           |
| Transfers In  | 316,571                 | 51,000                               | 367,571                   | 332,649           |                           |
| <b>Total Revenues and Other Sources</b>   | <b>1,511,421</b>        | <b>544,517</b>                       | <b>2,055,938</b>          | <b>2,001,703</b>  |                           |
| <b>Expenditures and Other Financing Uses</b>  |                         |                                      |                           |                   |                           |
| Public Safety   | 237,128                 |                                      | 237,128                   | 254,704           |                           |
| Public Works  | 97,916                  |                                      | 97,916                    | 125,465           |                           |
| Health and Social Services  | 10,075                  |                                      | 10,075                    | 7,250             |                           |
| Culture and Recreation  | 183,926                 |                                      | 183,926                   | 242,483           |                           |
| Community and Economic Development  | 60,113                  |                                      | 60,113                    | 153,103           |                           |
| General Government  | 119,232                 |                                      | 119,232                   | 127,126           |                           |
| Debt Service  | 189,690                 |                                      | 189,690                   | 202,889           |                           |
| Capital Projects  | 0                       |                                      | 0                         | 0                 |                           |
| <b>Total Governmental Activities Expenditures</b>   | <b>898,080</b>          | <b>0</b>                             | <b>898,080</b>            | <b>1,113,020</b>  |                           |
| <b>BUSINESS TYPE ACTIVITIES</b>   |                         |                                      |                           |                   |                           |
|   |                         | 390,097                              | 390,097                   | 464,273           |                           |
| <b>Total All Expenditures</b>   | <b>898,080</b>          | <b>390,097</b>                       | <b>1,288,177</b>          | <b>1,577,293</b>  |                           |
| Other Financing Uses  | 315,922                 | 51,649                               | 367,571                   |                   |                           |
| Transfers Out   | 315,922                 | 51,649                               | 367,571                   | 332,649           |                           |
| <b>Total All Expenditures/and Other Financing Uses</b>  | <b>1,214,002</b>        | <b>441,746</b>                       | <b>1,655,748</b>          | <b>1,909,942</b>  |                           |
| <b>Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses</b>   | <b>297,419</b>          | <b>102,771</b>                       | <b>400,190</b>            | <b>91,761</b>     |                           |
| Beginning Fund Balance July 1, 2021   | 636,904                 | 258,814                              | 895,718                   | 803,609           |                           |
| Ending Fund Balance June 30, 2022   | 934,323                 | 361,585                              | 1,295,908                 | 895,370           |                           |
| NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:  |                         |                                      |                           |                   |                           |
| Non-budgeted Internal Service Funds   |                         | Pension Trust Funds                  |                           |                   |                           |
| 0   |                         | 0                                    |                           |                   |                           |
| Private Purpose Trust Funds   |                         | Agency Funds                         |                           |                   |                           |
| 0   |                         | 0                                    |                           |                   |                           |
| <b>Indebtedness at June 30, 2022</b>  |                         | <b>Indebtedness at June 30, 2022</b> |                           | <b>Amount</b>     |                           |
| General Obligation Debt   | 0                       | Other Long-Term Debt                 |                           |                   | 0                         |
| Revenue Debt  | 0                       | Short-Term Debt                      |                           |                   | 0                         |
| TIF Revenue Debt  | 0                       |                                      |                           |                   |                           |
|   |                         | General Obligation Debt Limit        |                           |                   | 2,918,460                 |
| <b>CERTIFICATION</b>  |                         |                                      |                           |                   |                           |
| The forgoing report is correct to the best of my knowledge and belief   |                         |                                      |                           |                   |                           |
| Signature of Preparer<br>Molly Borten   |                         |                                      | Publication<br>10/20/2022 |                   |                           |
| Signature of Mayor or other City official (Name and Title)<br>Michael Grawth Mayor  |                         |                                      | Date Signed<br>10/14/2022 |                   | Phone Number<br>519.278.4 |

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